



# St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



## *Palm Sunday*

*April 10, 2022*

*10:30 Holy Communion*

Today we begin the most important holiday season for our faith—Holy Week. Like many Jews, Jesus is coming to Jerusalem to celebrate the great Passover holiday. But it will not be a normal Passover celebration for Jesus and his followers. Jesus will go into the temple, but instead of reverent worship and sacrifices he causes problems and overturns the tables of the money changers. For a few days he will argue with the religious leaders. By Thursday they will have had enough and come to the conclusion that Jesus must go—by death if necessary. Thursday night Jesus shares his last supper with his most loyal 12 followers. But they will all desert him before the night is out; one of them actually betraying him. By Friday midday Jesus will have been forsaken by all, tried, beaten, mocked and nailed to a cross. Before nightfall the Savior will be dead.

*Welcome to worship today!*

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

## † GATHERING †

*The congregation gathers in the Fellowship Hall  
Palm branches are distributed to every member of the congregation*

### Blessing of the Palms

P. Blessed is he who comes in the name of the Lord.

**C. Hosanna to the Son of David!**

P. The Lord be with you.

**C. And also with you.**

P. Let us pray: We praise you, O God, for redeeming the world through our Savior Jesus. Today he entered the holy city and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C. Amen**

### Processional Psalm Psalm 118:1-2, 19-29

P: Give thanks, the Lord is good,  
God's love is for ever!

**C: Now let all God's people say,  
"God's love is for ever!"**

P: Open the gates of justice,  
let me praise God within them.

**C: This is the Lord's own gate,  
only the just will enter.**

P: I thank you for you answered me,  
and you became my savior.

**C: The stone the builders rejected  
has become the cornerstone.**

P: This is the word of the Lord,  
how wonderful in our eyes.

**C: This is the day the Lord has made,  
let us rejoice and be glad.**

P: Lord, give us the victory!  
Lord, grant us success!

**C: Blest is the one who comes,  
who comes in the name of the Lord.  
We bless you from the Lord's house.**

P: The Lord God is our light:  
adorn the altar with branches.

**C: I will thank you, my God,  
I will praise you highly.  
Give thanks, the Lord is good,  
God's love is for ever!**

P: Let us go forth in peace,  
**C: in the name of the Lord.**

*The congregation processes into the sanctuary. After arriving in the sanctuary  
the congregation sings:*

*Opening Hymn* All Glory Laud and Honor  
(For music turn to Hymn 344 in the Red Hymnal)

*Refrain: All glory, laud, and honor  
to you, redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

**1. You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. Refrain**

**2. The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. Refrain**

**3. The multitude of pilgrims  
with palms before you went;  
our praise and prayers and anthems  
before you we present. Refrain**

**4. To you, before your Passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. Refrain**

**5. Their praises you accepted;**

**accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. Refrain**

Text: Theodulph of Orlenas, c. 760-821; tr. John M. Neake, 1818-1866, alt. Tune: Melchior Teschner, 1584-1636

P. Blessed is he who comes in the name of the Lord.  
C. **Hosanna in the highest!**

Prayer of the Day

A: Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Announcements

✠ WORD ✠

First Reading Isaiah 50:4-9a

B:<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens  
wakens my ear

to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

All of them will wear out like a garment;  
the moth will eat them up.

*After the reading the reader may say:* The Word of the Lord

**C: Thanks be to God.**

*Psalm 31:9-16 (read together)*

**C: Pity me, Lord, I hurt all over;  
my eyes are swollen, my heart and body ache.**

**Grief consumes my life, sighs fill my days;  
guilt saps my strength, my bones dissolve.**

**Enemies mock me, make me the butt of jokes.  
Neighbors scorn me,  
strangers scorn me,  
strangers avoid me.**

**Forgotten like the dead, I am a shattered jar.  
I heard the crowd whisper,  
“Attack on every side!”  
as they scheme to take my life.**

**But I trust in you, Lord.  
I say, “You are my God, my life is in your hands.”  
Snatch me from the enemy, ruthless in their chase.  
Look on me with love, save your servant.**

*Second Reading* Philippians 2:5-11

D:<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—

even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*After the reading the reader may say: The Word of the Lord*

**C: Thanks be to God.**

*Gospel Acclamation* (*Philippians 2:8-9*)

**C: Christ humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name.**

*Gospel Reading* Luke 19:28-48

*The gospel is announced:*

P: The Holy Gospel according to St. Luke the 19<sup>th</sup> chapter.

**C: Glory to you O Lord.**

<sup>28</sup>After [Jesus] had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They said, “The Lord needs it.” <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, “Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

<sup>41</sup>As he came near and saw the city, he wept over it, <sup>42</sup>saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. <sup>44</sup>They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

<sup>45</sup>Then he entered the temple and began to drive out those who were selling things there; <sup>46</sup>and he said, “It is written,

‘My house shall be a house of prayer’;  
but you have made it a den of robbers.”

<sup>47</sup>Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; <sup>48</sup>but they did not find anything they could do, for all the people were spellbound by what they heard.

*After the reading:*

P: The gospel of the Lord

**C: Praise to you O Christ.**

### *Children’s Sermon*

#### *Sermon*

*Hymn of the Day*      Where Charity and Love Prevail  
(For music see Hymn 359 in the Red Hymnal)

1. **Where charity and love prevail,  
there God is ever found;  
brought here together by Christ’s love,  
by love we thus are bound.**
2. **With grateful joy and holy fear,  
God’s charity we learn;  
let us with heart and mind and soul  
now love God in return.**
3. **Let us recall that in our midst  
dwells Christ, God’s holy Son;  
as members of each body joined,**

**in him we are made one.**

**4. Let strife among us be unknown;  
let all contentions cease.**

**Be God's the glory that we seek;  
be his our only peace.**

**5. Let us forgive each other's faults  
as we our own confess,  
that we may love each other well  
in Christian gentleness.**

Text: Latin hymn, 9<sup>th</sup> cent.; tr. Omer Westendorf, 1916-1997, alt., copyright 1960 World Library Publications. Music: attr Lucius Chapin, 1760-1842

### *Nicene Creed*

**P: We confirm our faith with the Nicene Creed**

**C: We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation he  
came down from heaven, was incarnate of the virgin Mary and  
became truly human. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried. On the third day he rose  
again, in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in  
glory to judge the living and the dead, and his kingdom will have no  
end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son, who with the Father and the  
Son is worshiped and glorified, who has spoken through the  
prophets. We believe in one holy catholic and apostolic church. We  
acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

### *Prayers of Intercession*

*Your bulletin contains a slip of paper upon which you are invited to write a  
prayer petition. It can be anything at all! Or, you may leave it blank. We will  
have a 40 second pause to do this. Fold your paper and hold on to it until  
communion.*



Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share that peace with one another.

*The congregation may greet one another with a sign of Christ's peace.*

† MEAL †

Special Music

Offering Prayer

P: Let us pray: Extravagant God,

**C: you have blessed us with the fullness of creation.**

**Now we gather at your feast**

**where you offer us the food that satisfies.**

**Take and use what we offer here, come among us,**

**and feed us with the body and blood of Christ,**

**in whose name we pray.**

**Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus the Christ whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

*(Isaiah 6:3, spoken)*

**C: Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Communion Distribution

*Welcome to the Lord's Supper! All who are baptized are invited to receive communion.*

*As you come forward bring your prayer petition and place it in the fire pit outside the side entrance door.*

*Please pick up a communion glass from the trays as you approach the altar.*

*You will receive bread from the communion assistant. (If you would prefer a gluten free wafer please ask the assistant distributing bread.) Grape juice is pre-poured in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:*

*Lamb of God (Page 39 of the Blue Hymnal)*

**492 Eat This Bread (Red Hymnal)**

**351 O Sacred Head, Now Wounded (Red Hymnal)**

Communion Blessing After all have communed the pastor will say:

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post Communion Prayer

A: Let us pray:

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**C: Amen.**

† SENDING †

Blessing

P: You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
Motherly, majestic, and mighty,  
Bless you this day and always.

**C: Amen.**

Sending Hymn Prepare the Royal Highway  
(For music turn to Hymn 264 in the Red Hymnal)

**1. Prepare the royal highway;**

**The King of kings is near!  
Let ev'ry hill and valley  
A level road appear!  
Then greet the King of glory,  
Foretold in sacred story:**

*Refrain* **Hosanna to the Lord,  
For he fulfills God's Word!**

**2. God's people, see him coming:**

**Your own eternal king!  
Palm branches strew before him!  
Spread garments! Shout and sing!  
God's promise will not fail you!  
No more shall doubt assail you! *Refrain***

**3. Then fling the gates wide open**

**To greet your promised king!  
Your king, yet ev'ry nation**

**Its tribute too may bring.  
All lands will bow before him;  
Their voices join your singing: *Refrain***

**4. His is no earthly kingdom;  
It comes from heav'n above.  
His rule is peace and freedom  
And justice, truth and love.  
So let your praise be sounding  
For kind-ness so abounding: *Refrain***

Text: Frans Mikael Franzen, 1772-1847; Music: Swedish folk tune, 14<sup>th</sup> century

*Dismissal*

P: Go in peace. Serve the Lord.

**C: God's Work. Our Hands.**

**Worship assistants TODAY:**

Greeters and Ushers	John and Linda Thompson
Acolyte	Jonathan Buch
Altar Care	Gary Boisseau
Communion Assistants	Linda Thompson
Counters	Bill and Katy Stimmel
Coffee Hour	

**Worship assistants for next Sunday, April 17, 2022**

Greeters and Ushers	Sue Kaufmann
Acolyte	Owen Young
Altar Care	Gary Boisseau
Communion Assistants	Sue Kaufmann
Counters	Bruce Boncke and Art Fields
Coffee Hour	<i>No Coffee Hour on Easter</i>

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