

St. John's Lutheran Church

Evangelical Lutheran Church in America God's work. Our hands.



The Second Sunday of Easter

April 24, 2022

10:30 Service of the Word

Isaiah proclaims the great feast to come, when God will swallow up death forever. Paul invites us to celebrate the paschal feast with the unleavened bread of sincerity and truth. The gospel tells the Easter evening story of the risen Christ being made known to disciples in the breaking of bread. Our hearts burn within us as the hope of the resurrection is proclaimed in our midst, and as Jesus appears to us at the holy table.

-from Sundays and Seasons 2022

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

⊕ GATHERING ⊕

Prelude and Announcements

Thanksgiving for Baptism

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: In the waters of baptism,

We have passed over from death to life with Jesus Christ,

and we are a new creation.

For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

The worship leader stands by the baptismal font. Water is poured into it.

P: We thank you, God, for your river of life,

flowing freely from your throne:

through the earth,

through the city,

through every living thing.

C: You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,

and our sin is drowned forever.

You open the gates of righteousness

and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places you are with us.

You have become our salvation.

P: Now breathe upon this water

and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

Our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever.

C: Amen.

Gathering Hymn Alleluia! Jesus is Risen

(For music turn to Hymn 377 in the Red Hymnal)

1. Alleluia!

Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, heaven forever!

Oh, what a miracle God has in sight!

Refrain

Jesus is risen and we shall arise: Give God the glory! Alleluia!

2. Walking the way,

Christ in the center telling the story to open our eyes; breaking our bread. giving us glory:

Jesus our blessing, our constant surprise. Refrain

3. Jesus the vine,

we are the branches; life in the Spirit the fruit of the tree; heaven to earth, Christ to the people, gift of the future now flowing to me.

Refrain

4. Weeping, be gone;

sorrow, be silent:

death put asunder, and Easter is bright.

Cherubim sing:

"O grave, be open!"

Clothe us in wonder, adorn us in light. Refrain

5. City of God

Easter forever. Golden Jerusalem, Jesus the Lamb, river of life, saints and archangels,

sing with creation to God the I AM! Refrain

Text: Herbert Brokering, Copyright 1995 Augsburg Fortress; Music: David Johnson, copyright 1969 Contemporary Worship 1, admin. Augsburg Fortress

Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Dialog (Romans 10)

A: The word is near you,

C: on your lips and in your heart.

A: If you confess with your lips that Jesus is Lord,

C: and believe in your heart that God raised him from the dead, you will be saved.

A: Faith comes from what is heard.

C: and what is heard comes through the word of Christ.

Prayer of the Day

A: Let us pray...

O God, whose blessed Son made himself known in to his disciples in the breaking of the bread, open the eyes or our faith, that we may behold him in all his redeeming work, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

骨 WORD 骨

First Reading Isaiah 25:6-9

B: ⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

⁸Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

<u>Scripture Poetry</u> Psalm 114 (read responsively)

D: Israel marches out of Egypt, Jacob leaves an alien people.

C: Judah becomes a holy place, Israel, God's domain.

D: The sea pulls back for them, the Jordan flees in retreat.

C: Mountains jump like rams, hills like lambs in fear.

D: Why shrink back, O sea? Jordan, why recoil?

C: Why shudder, mountains, like rams? Why quiver, hills, like lambs?

D: Tremble! earth, before the Lord, before the God of Jacob.

C: who turns rock to water, flint to gushing streams.

Second Reading 1 Corinthians 5:6b-8

E: Do you not know that a little yeast leavens the whole batch of dough? ⁷Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. ⁸Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

<u>Gospel Acclamation</u> (1 Corinthians 5:7,8)

C: Alleluia. Christ, our paschal lamb, has been sacrificed. Therefore, let us keep the feast. Alleluia

Gospel Reading Luke 24:13-35

The gospel is announced:

P: The Holy Gospel according to St. Luke the 24th chapter.

C: Glory to you O Lord.

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are

you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. *After the reading:*

P: The gospel of the Lord C: Praise to you O Christ.

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> Abide With Me (For music turn to Hymn 629 in the Red Hymnal)

- Abide with me, fast falls the eventide.
 The darkness deepens, Lord, with me abide.
 When other helpers fail and comforts flee, help of the helpless, oh, abide with me.
- 2. Swift to its close ebbs out life's little day; earth's joys grow dim, its glories pass away; change and decay in all around I see;

 O thou who changest not, abide with me.
- 3. I need thy presence ev'ry passing hour; what but thy grace can foil the tempter's pow'r? Who like thyself my guide and stay can be? Through cloud and sunshine, oh, abide with me.
- 4. I fear no foe, with thee at hand to bless; ills have no weight, and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still, if thou abide with me!
- 5. Hold thou thy cross before my closing eyes, shine through the gloom, and point me to the skies; heaven's morning breaks, and earth's vain shadows flee; in life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793-1847.. Music: William H. Monk, 1823-1889

Apostles' Creed

P: We confirm our faith with the Apostles' Creed C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

<u>Peace</u>

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

↑ THANKSGIVING ↑

Special Music

Hymn of Thanksgiving

Lord Let My Heart Be Good Soil
For music turn to Hymn 713 in the Blue Hymnal

Lord, let my heart be good soil, open to the seed of your Word.
Lord, let my heart be good soil, where love can grow and peace is understood. When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way. Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text and music: Handt Hanson, b. 1950, Copyright 1985 Prince of Peace Publishing/Changing Church, Inc.

Offering Prayer

P: Let us pray:

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus our Savior and Lord. Amen.

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

⊕ SENDING ⊕

<u>Blessing</u>

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, bless you now and forever.

C: Amen.

<u>Sending Hymn</u> They'll Know We Are Christians By Our Love (for music, please turn to Hymn 35 in the Songbook binder)

1. We are one in the spirit, we are one in the Lord. We are one in the spirit we are one in the Lord; and we pray that all unity will one day be restored.

Refrain And they'll know we are Christians by our love, by our love; yes they'll know we are Christians by our love.

2. We will walk with each other, we will walk hand in hand. We will walk with each other, we will walk hand in hand; and together we'll spread the news that God is in our land;

Refrain

3. We will work with each other, we will work side by side; We will work with each other, we will work side by side; and we'll guard each man's dignity and save each man's pride; Refrain

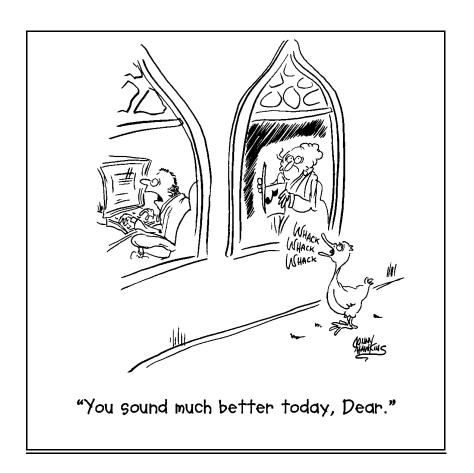
4. All praise to the Father from whom all things flow; and all praise to Christ Jesus his only son; and all praise to the Spirit who makes us one;

Refrain

Text and music: Peter Scholtes, copyright 1966 F.E.L. Publications, admin. Lorenx Corp.; CCLI# 26997

Dismissal

P: Go in peace. Serve the Lord. C: God's Work. Our Hands.



Worship assistants TODAY:

Greeters and Ushers Helen Crown Acolyte Brody Ireland

Counters Babette Huber and Burdie Gillern

Coffee Hour

Worship assistants for next Sunday, May 1

Greeters and Ushers Linda Flood Acolyte Creed White Altar Care Mary Zuege Communion Assistants Linda Flood

Counters Bruce and Connie Stevenson

Coffee Hour

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St. John's Lutheran Church

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