

God's work. Our hands.



The 10th Sunday After Pentecost August 6, 2023 10:30 Holy Communion

"Let the one who is without sin throw the first stone." This is among the most famous quotes of Jesus. But what does it mean? How can there be accountability for wrongdoing? Indeed many bullies and tyrants have used that logic to avoid being punished for their actions. But that is not what Jesus meant at all. We'll explore this famous quote and the famous story in which it is spoken in worship today.

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Large print bulletins are available on the usher's stand

☆ GATHERING ☆

Prelude and Announcements

<u>Gathering Hymn</u> Morning Has Broken (For music see Hymn 556 in the Red Hymnal)

- Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!
- 2. Sweet the rain's new fall, sunlit from heaven, like the first dew fall on the first grass. Praise for the sweetness of the wet garden, spring in completeness where God's feet pass.
- 3. Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's re-creation of the new day!

Text: Eleanor Farjeon, 1881-1965, copyright Miss E. Farjeon Will Trust, admin. David Higham Associates.. Music: Gaelic tune; arr. hymnal version, arr. copyright 2005 Augsburg Fortress

Apostles' Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** Confession and Forgiveness

P: Blessed be the holy Trinity, one God, who greets us in this and every season, whose word never fails, whose promise is sure. C: Amen.

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us mercy. Silence is kept for reflection.

P: Righteous God,

C: we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us mercy.

Silence is kept for reflection.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of Jesus the Christ. **C: Amen**

<u>Hymn of Praise</u> Joyful, Joyful We Adore Thee (For music, turn to Hymn 836 in the Red Hymnal)

- Joyful, joyful we adore thee, God of glory, Lord of love! Hearts unfold like flow'rs before thee, praising thee, their sun above. Melt the clouds of sin and sadness, drive the gloom of doubt away. Giver of immortal gladness, fill us with the light of day.
- 2. All thy works with joy surround thee, earth and heav'n reflect thy rays, stars and angels sing around thee,

center of unbroken praise. Field and forest, vale and mountain, flow'ry meadow, flashing sea, chanting bird, and flowing fountain call us to rejoice in thee.

3. Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest! Thou our Father, Christ our brother, all who live in love are thine; teach us how to love each other, lift us to the joy divine!

©Text: Henry van Dyke, 1852-1933; Tune: Ludwig van Beethoven, 1770-1827, adapt.

Prayer of the Day

A: Let us pray...

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

First Reading Deuteronomy 17:6-7

B: On the evidence of two or three witnesses the death sentence shall be executed; a person must not be put to death on the evidence of only one witness. ⁷The hands of the witnesses shall be the first raised against the person to execute the death penalty, and afterward the hands of all the people. So you shall purge the evil from your midst. *After the reading the reader may say:* The Word of the Lord

C: Thanks be to God.

<u>Scripture Poetry</u> Psalm 5 (*read responsively*) D: Hear my words, my groans, my cries for help, O God my king. **C: I pray to you, Lord,** my prayer rises with the sun. At dawn I plead my case and wait.

- D: You never welcome evil, God, never let it stay.
- C: You hate arrogance and abhor scoundrels, you detest violence and destroy the traitor.
- D: But by your great mercy I enter your house and bend low in awe within your holy temple.
- C: In the face of my enemies clear the way, bring me your justice.
- D: Their charges are groundless, they breathe destruction; their tongues are smooth, their throat an open grave.
- C: God, pronounce them guilty, catch them in their own plots, expel them for their sins; they have betrayed you.
- D: But let those who trust you be glad and celebrate for ever. Protect those who love your name, then they will delight in you.
- C: For you bless the just, O God, your grace surrounds them like a shield.

Second Reading Colossians 1:9-14

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the

power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. *After the reading the reader may say:* The Word of the Lord **C: Thanks be to God.**

Gospel Acclamation (Colossians 1: 13)

C: Alleluia. God has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son. Alleluia.

Gospel Reading John 7:53-8:11

The gospel is announced:

P: The Holy Gospel according to St. John the 7th and 8th chapters.

C: Glory to you O Lord.

⁵³Then each of them went home, while Jesus went to the Mount of Olives. ²Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. ³The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, ⁴they said to him, "Teacher, this woman was caught in the very act of committing adultery. ⁵Now in the law Moses commanded us to stone such women. Now what do you say?" ⁶They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷When they kept on questioning him, he straightened up and said to them, "Let anyone among you who is without sin be the first to throw a stone at her." ⁸And once again he bent down and wrote on the ground. ⁹When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. ¹⁰Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹She said, "No one, sir." And Jesus said, "Neither do I condemn you. Go your way, and from now on do not sin again."

After the reading:

P: The gospel of the Lord **C: Praise to you O Christ.**

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> Lord, Whose Love in Humble Service (For music turn to Hymn 712 in the Red Hymnal)

- Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.
- 2. Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.
- 3. As we worship, grant us vision till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.
- 4. Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, goodwill and comfort, counsel, aid, and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Text: Albert F. Bayly, 1901-1984, copyright Oxford University Press. Music: The Sacred Harp, Philadelphia, 1844; arr, Selected Hymns, 1985, arr. copyright 1985 Augsburg Fortress.

Apostles' Creed

P: We confirm our faith with the Apostles' Creed C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.**

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<u>Peace</u>

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

☆ MEAL ☆

Special Music

<u>Hymn of Thanksgiving</u> Let the Vineyards Be Fruitful Lord For music turn to page 35 in the Blue Hymnal Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

Offering Prayer

P: Let us pray: God of field, forest, sea, and sky, C: you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn:

(Isaiah 6:3, spoken)
C: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. We use wheat bread and wine for communion. If you would prefer a gluten free wafer instead of bread please tell the communion assistant. Also, if you prefer grape juice to wine, it is available pre-filled in the individual glasses. As we commune together everyone is invited to sing the following hymns: Lamb of God (Page 39 of the Blue Hymnal)
842 Oh, Worship the King (Red Hymnal)
740 God of the Sparrow (Red Hymnal)

<u>Communion Blessing</u> After all have communed the pastor will say: P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen. Post Communion Prayer

A: Let us pray: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **C: Amen.**

<u>Blessing</u>

P: The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age. **C: Amen.**

<u>Sending Hymn</u> Give to Our God Immortal Praise (For music see Hymn 848 in the Red Hymnal)

- 1. Give to our God immortal praise! Mercy and truth are all his ways. Wonders of grace to God belong; repeat his mercies in your song.
- 2. He sent his Son with pow'r to save from guilt and darkness and the grave. Wonders of grace to God belong; repeat his mercies in your song.
- 3. Give to the Lord of lords renown; the King of kings with glory crown. His mercies ever shall endure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748. Music: arr. John Hatton, d. 1793

<u>Dismissal</u> P: Go in peace. Serve the Lord. C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Linda Flood
Acolyte	Thomas Bullwinkle
Altar Care	Linda Thompson
Communion Assistants	Greg Zuege
Counters	Bill and Katy Stimmel
Coffee Hour	

Worship assistants for next Sunday, August 13Greeters and UshersTom and Carol UrbanicAcolyteCountersCountersNancy ShulerCoffee HourKarolyte

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St. John's Lutheran Church

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