

God's work. Our hands.



The Testing of Jesus January 15, 2022 10:30 Holy Communion

Right after Jesus is baptized by John he is driven into the wilderness by the Holy Spirit. He spends 40 days there and is tested by the devil. Luke puts a curious piece in between the baptism and the wilderness. Today we'll explore why. We'll also see how Elijah also had a 40 day experience waiting for God.

Welcome to worship today!

Please observe social distancing and remain conscious of the need to prevent the spread of infectious disease. In this bulletin is an insert that will be used to determine today's attendance. It will also help to identify who was here if contact tracing is necessary. Please fill it out and place it in the offering plate.

Prelude and Announcements

<u>Gathering Hymn</u> Will You Come and Follow Me For music turn to Hymn 798 in the Red Hymnal

- "Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?"
- 2. "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray'r in you and you in me?"
- 3. "Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?"
- 4. "Will you love the you you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?"
- 5. Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

Text: John L. Bell, b. 1949, copyright 1987 Iona Community, admin. GIA Publications, Inc. Music: Scottish Traditional

<u>Greeting</u> (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** <u>Confession and Forgiveness</u> P: Blessed be the holy Trinity, one God, who creates us, redeems us, and calls us by name. **C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination P: Most merciful God, C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news: In Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **C: Amen.**

<u>Hymn of Praise</u> Now the Feast and Celebration (For music turn to Hymn 789 in the Blue Hymnal)

Refrain

Now the feast and celebration, all of creation sings for joy to the God of life and love and freedom praise and glory forevermore!

- 1. Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *Refrain*
- 2. Power and riches, wisdom and might, all honor and glory to Christ forever. *Refrain*
- 3. For God has come to dwell with us,
to make us people of God;
to make all things new.Refrain

Text and music: Marty Haugen; Copyright 1990 GIA Publications Inc.

Prayer of the Day

A: Let us pray...

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

First Reading Genesis 3:1-7

B: Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

After the reading the reader may say: The Word of the Lord **C: Thanks be to God.**

<u>Scripture Poetry</u> Psalm 91 (read responsively)

- D: All you sheltered by the Most High, who live in Almighty God's shadow,
- C: say to the Lord, "My refuge, my fortress, my God in whom I trust!"
- D: God will free you from hunters' snares, will save you from deadly plague,
- C: will cover you like a nesting bird. God's wings will shelter you.
- D: No nighttime terror shall you fear, no arrows shot by day,
- C: no plague that prowls the dark, no wasting scourge at noon.
- D: A thousand may fall at your side, ten thousand at your right hand.
- C: But you shall live unharmed: God is sturdy armor.
- D: You have only to open your eyes to see how the wicked are repaid.
- C: You have the Lord as refuge, have made the Most High your stronghold.
- D: No evil shall ever touch you, no harm come near your home.
- C: God instructs angels to guard you wherever you go.
- D: With their hands they support you, so your foot will not strike a stone.
- C: You will tread on lion and viper, trample tawny lion and dragon.
- D: "I deliver all who cling to me, raise the ones who know my name, answer those who call me, stand with those in trouble.
- C: These I rescue and honor, satisfy with long life, and show my power to save."

Second Reading 1 Kings 19:1-9

E: Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah,

saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow."

³Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. *After the reading the reader may say:* The Word of the Lord **C: Thanks be to God.**

Gospel Acclamation (1 John 3:11)

C: Alleluia. God instructs angels to guard you wherever you go. With their hands they support you, so your foot will not strike a stone. Alleluia.

Gospel Reading Luke 3:21-4:13

The gospel is announced:

P: The Holy Gospel according to St. Luke the 3rd and 4th chapters.

C: Glory to you O Lord.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."²³Jesus was about thirty years old when he began his work. He was the son (as was thought) of Joseph son of Heli, ²⁴son of Matthat, son of Levi, son of Melchi, son of Jannai, son of Joseph, ²⁵son of Mattathias, son of Amos, son of Nahum, son of Esli, son of Naggai, ²⁶son of Maath, son of Mattathias, son of Semein, son of Josech, son of Joda, ²⁷son of Joanan, son of Rhesa, son of Zerubbabel, son of Shealtiel, son of Neri, ²⁸son of Melchi, son of Addi, son of Cosam, son of Elmadam, son of Er, ²⁹son of Joshua, son of Eliezer, son of Jorim, son of Matthat, son of Levi, ³⁰son of Simeon, son of Judah, son of Joseph, son of Jonam, son of Eliakim, ³¹son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David, ³²son of Jesse, son of Obed, son of Boaz, son of Sala, son of Nahshon,³³son of Amminadab, son of Admin, son of Arni, son of Hezron, son of Perez, son of Judah, ³⁴son of Jacob, son of Isaac, son of Abraham, son of Terah, son of Nahor, ³⁵son of Serug, son of Reu, son of Peleg, son of Eber, son of Shelah, ³⁶son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech, ³⁷son of Methuselah, son of Enoch, son of Jared, son of Mahalaleel, son of Cainan, ³⁸son of Enos, son of Seth, son of Adam, son of God. Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'" ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written.

'Worship the Lord your God,

and serve only him.""

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here,¹⁰for it is written,

'He will command his angels concerning you,

to protect you,'

¹¹and 'On their hands they will bear you up,

so that you will not dash your foot against a stone."

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test." ¹³When the devil had finished every test, he departed from him until an opportune time.

After the reading:

P: The Gospel of the Lord C: Praise to you O Christ.

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> Seek Ye First the Kingdom of God (for music, please turn to Hymn 783 in the Blue Hymnal)

- 1. Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you. Allelu, alleluia.
- 2. Ask and it shall be given unto you; seek and you shall find; knock and the door shall be opened unto you. Allelu, alleluia.
- 3. We do not live by bread alone, but by ev'ry word that proceeds from the mouth of God, Allelu, alleluia.

Text: Matt. 4:4,6:33,7:7, adapt. Karen Lafferty; Music: Karen Lafferty; Copyright 1972 Maranatha! Music

Apostles' Creed

P: We confirm our faith with the Apostles' Creed C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. *The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with:* Lord in your mercy, *The congregation will respond:* **Hear our prayer.**

The congregation will respond: **Hear our pray** The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.** <u>Peace</u>
P: The peace of the Lord be with you always.
C: And also with you.
P: Let us share that peace with one another.
The congregation may greet one another with a sign of Christ's peace.

Special Music

Offering Prayer P: Let us pray: Blessed are you, O God, C: Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

<u>Great Thanksgiving</u> P: The Lord be with you. C: And also with you. P: Lift up your hearts. C: We lift them to the Lord. P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

(spoken) C: Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. You are invited to come forward to the altar. Due to the pandemic we are using wheat wafers and individual glasses. If you need a gluten free wafer please tell the pastor. White grape juice is available in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:
Lamb of God (Page 39 of the Blue Hymnal) **787** You Who Dwell in the Shelter of the Lord (Red Hymnal) **733** Great Is Thy Faithfulness (Red Hymnal)

<u>Communion Blessing</u> After all have communed the pastor will say: P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen. Post Communion Prayer

A: Let us pray:

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

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<u>Blessing</u>

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in, today and forever. **C: Amen.**

<u>Sending Hymn</u> Just a Closer Walk With Thee (For music turn to Hymn 697 in the Red Hymnal) Refrain Just a closer walk with thee, Grant it, Jesus, is my plea, Daily walking close to thee, Let it be, dear Lord, let it be.

- 1. I am weak, by thou art strong; Jesus, keep me from all wrong;
 I'll be satisfied as long as I walk, let me walk close to thee. *Refrain*
- 2. Through this world of toils and snares, if I falter, Lord, who cares? Who with me my burden shares? None but thee, dear Lord, none but thee. *Refrain*
- 3. When my feeble life is o'er time for me will be no more; guide me gently, safely o'er to thy kingdom shore, to thy shore. *Refrain*

<u>Dismissal</u> P: Go in peace. Serve the Lord. C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Tom and Carol Urbanic
Acolyte	Jonathan Buch
Altar Care	Mary Zuege
Communion Assistants	Linda Flood
Nursery Care	not offered during the pandemic
Counters	Bruce Boncke and Art Fields
Coffee Hour	

Greeters and Ushers	Gary Wood
Acolyte	Owen Young
Nursery Care	not offered during the pandemic
Counters	Babette Huber and Burdie Gillern
Coffee Hour	Lunch – Annual Congregational Meeting

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