

God's work. Our hands.



Jesus' Abilities – Mark 5 January 24, 2021 10:30 Service of the Word

Is anything impossible for Jesus? Nope. In today's reading from Mark we'll discover his power over the forces of nature, over mental illness, physical illness and even death. This is all great news... until we start asking why Jesus doesn't use his powers to keep us and protect us too. Are Jesus' powers something from the past? Is he less present today than then? Mark's gospel will help us find answers to these difficult questions and provide strength for faith.

Welcome to worship today!

This order of worship is designed to accompany what is happening live on Zoom. In order to make things work smoothly please keep your computer's microphone off unless you have a speaking part. It may be helpful to use a headset or earbuds to minimize feedback. You are welcome to use the chat feature to ask questions or provide feedback. Following worship we will have a time for those who would like to chat.

Prelude and Announcements

Confession and Forgiveness P: Blessed be the holy Trinity, one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. C: Amen. P: Let us confess our sin, trusting in the abundant grace of God. Silence for reflection and self-examination P: Holy God, C: you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sinour own sins and the broken systems that bind us. We turn inward, failing to follow your love outward. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen. P: How vast is God's grace! Through the power and promise of Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. C: Amen.

<u>Gathering Hymn</u> You Are Mine (for music see Hymn 581 in the Red Hymnal)

- 1. I will come to you in the silence, I will lift you from all your fear. You will hear my voice, I claim you as my choice, be still and know I am here.
- 2. I am hope for all who are hopeless,I am eyes for all who long to see.In the shadows of the night, I will be your light, come and rest in me.

Refrain

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

- 3. I am strength for all the despairing, healing for the ones who dwell in shame. All the blind will see, the lame will all run free, and all will know my name. *Refrain*
- 4. I am the Word that leads all to freedom, I am the peace the world cannot give. I will call your name, embracing all your pain. Stand up, now walk and live! *Refrain*

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Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Gathering Dialog (John 1)

P: In the beginning was the Word,
C: and the Word was with God, and the Word was God.
P: In the Word was life,
C: and the life was the light of all people.
P: The Word became flesh and lived among us,
C: and we have seen his glory, full of grace and truth.

<u>Prayer of the Day</u> A: Let us pray...

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

<u>Scripture Poetry</u> Psalm 65:1-9 (read together)
C: Praise is yours, God in Zion. Now is the moment to keep our vow, for you, God, are listening.
All people come to you bringing their shameful deeds. You free us from guilt, from overwhelming sin.
Happy are those you invite and then welcome to your courts. Fill us with the plenty of your house, the holiness of your temple.

You give victory in answer to prayer. You inspire awe, God, our savior, hope of distant lands and waters. Clothed in power, you steady the mountains; you still the roaring seas, restless waves, raging nations. People everywhere stand amazed at what you do, east and west shout for joy.

Bible Reading Mark 4:35-5:43

B: On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat

was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

D: They came to the other side of the sea, to the country of the Gerasenes. ²And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. ³He lived among the tombs; and no one could restrain him any more, even with a chain;⁴ for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. ⁵Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. ⁶When he saw Jesus from a distance, he ran and bowed down before him; ⁷ and he shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." ⁸For he had said to him, "Come out of the man, you unclean spirit!" 9Then Jesus asked him, "What is your name?" He replied, "My name is Legion: for we are many." ¹⁰He begged him earnestly not to send them out of the country. ¹¹Now there on the hillside a great herd of swine was feeding; ¹²and the unclean spirits begged him, "Send us into the swine; let us enter them." ¹³So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

¹⁴The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. ¹⁵They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. ¹⁶Those who had seen what had happened to the demoniac and to the swine reported it. ¹⁷Then they began to beg Jesus to leave their neighborhood. ¹⁸As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. ¹⁹But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you." ²⁰And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed. **E:** When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

P: So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?" ³²He looked all around to see who had done it.³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well: go in peace, and be healed of your disease."

E: While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat. After the reading the reader may say: The Word of the Lord C: Thanks be to God.

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> We Come to You for Healing, Lord (For music see Hymn 617 in the Red Hymnal)

- We come to you for healing, Lord, of body, mind, and soul, and pray that by your Spirit, touch we may again be whole.
- 2. As once you walked through ancient streets and reached toward those in pain, come, risen Christ, among us still with pow'r to heal again.
- 3. You touch us through physicians' skills, through nurses' gifts of care, and through the love of faithful friends who lift our lives in prayer.
- 4. When nights are long with wakefulness, through days when strength runs low, grant us your gift of patience, Lord, your calming peace to know.
- 5. We come to you, O loving Lord, in our distress and pain, in trust that through our nights and days your grace will heal, sustain.

Text: Herman G. Stuempfle, Jr. b. 1923, Music: Hugh Wilson, 1764-1824, Text copyright 2002 GIA Publications, Inc.

Response to the Word

P: In Christ you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

E: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried: he descended to the dead. On the third day he rose again: he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. E: Build yourselves up on your most holy faith; C: pray in the Holy Spirit. (Jude 20) E: Keep yourselves in the love of God; C: look forward to the mercy of our Lord Jesus Christ. (Jude 21) E: If anyone is in Christ, there is a new creation: **C:** Everything old has passed away; behold, everything has become new! (2 Corinthians 5:17)

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. These three petitions will be read by people in the congregation:

A: We pray for relief from COVID-19, for the fearful, the sick, and the dying, for medical workers, for all who await the vaccine, for the unemployed and the quarantined, that God uphold the world's people through this time of affliction. Lord in your mercy...

C: Hear our prayer.

B: We pray for the spread of the gospel. We ask that your kingdom may be made real throughout this world. Guide our efforts in this work and

be with the missionaries we support: the Rev. Karen Anderson in Chile and the Rev. Matthew Nickoloff in Rochester. Lord in your mercy... **C: Hear our prayer.**

E: We pray for those who are charged with maintaining an ordered society, for state and local law enforcement, and for the military, that God guide the powerful to serve the common good.Lord in your mercy...

C: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.**

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: We share that peace with one another.

The congregation may greet one another with messages of Christ's peace.

Special Music

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen



<u>Blessing</u> P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter keep in you peace. **C: Amen.**

<u>Sending Hymn</u> There is a Balm in Gilead (For music turn to Hymn 614 in the Red Hymnal) Refrain:

There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin-sick soul.

- 1. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. *Refrain*
- 2. If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all." *Refrain*
- 3. Don't ever feel discouraged, for Jesus is your friend, and if you lack for knowledge, he'll ne'er refuse to lend. *Refrain*

Text and Music: African American Spiritual

<u>Dismissal</u> P: Go in peace. Serve the Lord. C: God's Work. Our Hands.

Announcements

Office Hours

Pastor Jon anticipates being in the office:

Monday – morning and afternoon

Tuesday –afternoon

Wednesday - morning and afternoon

Thursday - morning

He can be available other times by appointment. Please call the church: (585) 924-5192 or pastor's cell: (585) 281-3595

Church Playground – Girl Scout Gold Project Can & Bottle Collection

Kelsey Sackett is working to replace the church playground for her Girl Scout Gold Award project. Please consider donating your deposit bottles and cans to help pay for it. A collection bin is in the old entrance room.

2021 Annual Meeting

The 2021 annual congregational meeting will be held on Sunday January 31th after the 10:30 worship service. It will take place via Zoom; being a continuation of the same link we used for worship. There will be the usual items on the agenda: review of reports, elections for church council, and the church budget. If you have any questions please talk to Pastor Jon before the meeting.

Offering Envelopes

2021 offering envelopes are available on a table in the gathering area. You can stop by church and pick yours up. If you need access to the building and don't remember the code for the key please ask Pastor Jon.

Food Cupboard News

December was record-breaking! Not including the Christmas food baskets, we gave out 1062 boxes to 990 households. 273 seniors, 1,324 adults and 914 children.

We are planning for a January 30th mass distribution of food and can use: Bear Creek soup mixes, any type of soup crackers and frozen veggies.

The office will continue to be open Mondays and Wednesdays 8 am to 4 pm and by appointment for donation drop off.

We will continue our drive thru food distributions on Wednesdays 2 to 4 p.m. Other opportunities to receive food this month at times convenient for people who work during the day will be posted on Facebook.

Our appointment line is temporarily shut down, until the first week in March. We will post on Facebook mid-February with an exact date for re-starting and the appointment line number again. If you are in emergency food need please call (585)924-2720.



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St. John's Lutheran Church 888 County Road 9, Victor, NY 14564 stjohnsvictor.com (585) 924-5192 The Rev. Jonathan Deibler, Pastor Nathan Cheung, Pianist