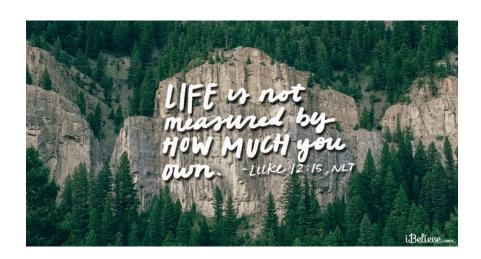


**Evangelical Lutheran Church in America** God's work. Our hands.



# The 6<sup>th</sup> Sunday After Pentecost July 17, 2022 10:30 Holy Communion

What is the driving force behind your life? Getting ahead, making ends meet, paying for a vacation, paying down debt, looking good... the list could be endless. Of course the correct answer is the Love of God. Today we will hear Jesus teach how to live that love and resist all that promises false fulfillment.

## Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

## ⊕ GATHERING ⊕

#### Prelude and Announcements

<u>Gathering Hymn</u> Father Most Holy (For music see Hymn 415 in the Red Hymnal)

- Father most holy, merciful, and tender;
   Jesus, our Savior, with the Father reigning;
   Spirit of comfort, advocate, defender,
   light never waning.
- 2. Trinity blessed, unity unshaken; goodness unbounded, very God of heaven, light of the angels, joy of those forsaken, hope of all living.
- 3. Maker of all things, all thy creatures praise thee; all for thy worship were and are created; now, as we also worship thee devoutly, hear thou our voices.
- 4. Lord God Almighty, unto thee be glory, one in three persons, over all exalted! Glory we offer, praise thee and adore thee, now and forever.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1935, alt., copyright Oxford University Press. Music: Paris Antiphoner, 1681

## Apostles' Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## Confession and Forgiveness

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. (A moment of silence for reflection)

P: Merciful God.

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news!
God does not deal with us according to our sins but delights in granting pardon and mercy.
In the name of Jesus Christ, your sins are forgiven.
You are free to love as God loves.

C: Amen

<u>Hymn of Praise</u> Joyful, Joyful We Adore Thee (For music, turn to Hymn 836 in the Red Hymnal)

- Joyful, joyful we adore thee, God of glory, Lord of love! Hearts unfold like flow'rs before thee, praising thee, their sun above. Melt the clouds of sin and sadness, drive the gloom of doubt away. Giver of immortal gladness, fill us with the light of day.
- 2. All thy works with joy surround thee, earth and heav'n reflect thy rays, stars and angels sing around thee, center of unbroken praise.
  Field and forest, vale and mountain, flow'ry meadow, flashing sea, chanting bird, and flowing fountain call us to rejoice in thee.
- 3. Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest!
  Thou our Father, Christ our brother, all who live in love are thine; teach us how to love each other,

## lift us to the joy divine!

©Text: Henry van Dyke, 1852-1933; Tune: Ludwig van Beethoven, 1770-1827, adapt.

## **Prayer of the Day**

A: Let us pray...

O God of heaven, your ways are not our ways. Your perspective is not our perspective. Keep us from the things of this world that falsely promise to satisfy, and forgive us those many times we fall for the world's lies. We pray this through Jesus Christ, our Savior and Lord.

C: Amen.

## ⊕ WORD ⊕

<u>Scripture Poetry</u> Proverbs 25:1-10 (read responsively)

B:These are other proverbs of Solomon that the officials of King Hezekiah of Judah copied.

C: <sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out.

B: <sup>3</sup>Like the heavens for height, like the earth for depth, so the mind of kings is unsearchable.

C: <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel;

B: <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness.

C: <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great;

B: <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

C: What your eyes have seen 8do not hastily bring into court; for what will you do in the end,

when your neighbor puts you to shame?

B: <sup>9</sup>Argue your case with your neighbor directly, and do not disclose another's secret;

C: <sup>10</sup>or else someone who hears you will bring shame upon you, and your ill repute will have no end.

## Second Reading James 4:1-10

D: Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>4</sup>Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God. <sup>5</sup>Or do you suppose that it is for nothing that the scripture says, "God yearns jealously for the spirit that he has made to dwell in us"? <sup>6</sup>But he gives all the more grace; therefore it says, "God opposes the proud, but gives grace to the humble." <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup>Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. <sup>10</sup>Humble yourselves before the Lord, and he will exalt vou.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

## Gospel Acclamation (Luke 14:23)

C: Alleluia. The Lord said, "Go out into the roads and lanes, and compel people to come in, so that my house may be filled." Alleluia.

## Gospel Reading Luke 14:1-24

 ${\it The gospel is announced:}$ 

P: The Holy Gospel according to St. Luke the  $14^{\text{th}}$  chapter.

## C: Glory to you O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>2</sup>Just then, in front of him, there was a man who had dropsy. <sup>3</sup>And Jesus asked the lawyers and Pharisees, "Is it lawful to cure people on the sabbath, or not?" <sup>4</sup>But they were silent. So Jesus took him and healed him, and sent him away. <sup>5</sup>Then he said to them, "If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?" <sup>6</sup>And they could not reply to this. <sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished

than you has been invited by your host; <sup>9</sup>and the host who invited both of

you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted." <sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

<sup>15</sup>One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" <sup>16</sup>Then Jesus said to him, "Someone gave a great dinner and invited many. <sup>17</sup>At the time for the dinner he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' <sup>18</sup>But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' <sup>19</sup>Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' <sup>20</sup>Another said, 'I have just been married, and therefore I cannot come.' <sup>21</sup>So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' <sup>22</sup>And the slave said, 'Sir, what you ordered has been done, and there is still room." <sup>23</sup>Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled. <sup>24</sup>For I tell you, none of those who were invited will taste my dinner."

After the reading:

P: The gospel of the Lord C: Praise to you O Christ.

Children's Sermon

Sermon

<u>Hymn of the Day</u> Shine, Jesus, Shine For music turn to Hymn 671 in the Red Hymnal

## Refrain

Shine, Jesus, shine, fill this land with the Father's glory; blaze, Spirit, blaze, set our hearts on fire. Flow, river, flow, flood the nations with grace and mercy; send forth your Word, Lord, and let there be light!

- 1. Lord, the light of your love is shining, in the midst of the darkness, shining;
  Jesus, light of the world, shine upon us, set us free by the truth you now bring us.
  Shine on me,
  shine on me:

  \*Refrain\*
- 2. As we gaze on your kingly brightness, so our faces display your likeness, ever changing from glory to glory, mirrored here, may our lives tell your story. Shine on me, shine on me:

  \*\*Refrain\*\*

Text and Music: Graham Kendrick, b. 1950, copyright 1987 Make Way Music, admin. Music Services in the Western Hemisphere

## Apostles' Creed

P: We confirm our faith with the Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins,

## the resurrection of the body, and the life everlasting. Amen.

## Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

#### Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

## 中MEAL中

## Special Music

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord For music turn to page 35 in the Blue Hymnal

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer now.

Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

## Offering Prayer

P: Let us pray. God of abundance:

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

## Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn:

(Isaiah 6:3, spoken)

C: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## **Invitation to Communion**

P: In Christ's presence there is fullness of joy. Come to the banquet.

## Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. We use wheat bread and wine for communion. If you would prefer a gluten free wafer instead of bread please tell the communion assistant. Also, if you prefer grape juice to wine, it is available pre-filled in the individual glasses. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

677 This Little Light of Mine (Red Hymnal)

**674** Let Us Talents and Tongues Employ (Red Hymnal)

## Communion Blessing After all have communed the pastor will say:

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## Post Communion Prayer

D: Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

## † SENDING †

#### Blessing

P: The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

<u>Sending Hymn</u> The Lord Now Sends Us Forth (For music see Hymn 538 in the Red Hymnal)

- 1. The Lord now sends us forth with hands to serve and give, to make of all the earth a better place to live. (Repeat Verse)
- 2. The angels are not sent into our world of pain to do what we were meant to do in Jesus' name; that falls to you and me and all who are made free. Help us, O Lord, we pray, to do your will today. (Repeat Verse)

Text: Jose Aguiar; tr. Gerhard Cartford. Music: Attr. Pedro Infante

## **Dismissal**

P: Go in peace. Serve the Lord. C: God's Work. Our Hands.

## **Worship assistants TODAY:**

Greeters and Ushers Mary and Greg Zuege
Acolyte Thomas Bullwinkle
Altar Care Linda Thompson

Communion Assistants Mary Zuege

Counters Linda Flood and Sue Kaufmann

Coffee Hour

## Worship assistants for next Sunday, July 24

Acolyte Owen Young

Counters Tom Kurilovitch and Helen Crown

Coffee Hour

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## St. John's Lutheran Church

888 County Road 9, Victor, NY 14564 stjohnsvictor.com (585) 924-5192 The Rev. Jonathan Deibler, Pastor William Shi, Pianist