

God's work. Our hands.



# *1st Sunday After Pentecost June 12, 2022 10:30 Holy Communion*

How are we to pray to God? How are we to pray to the One who created us, who loves us, who sustains us, who judges us, and who ultimately saves us? Jesus' disciples ask him how they are to pray. He gives the Lord's Prayer. Then he continues on and teaches about being persistent in prayer. This is the foundation for how we relate to our God.

## Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

## ☆ GATHERING ☆

#### Prelude and Announcements

<u>Gathering Hymn</u> Morning Has Broken (For music see Hymn 556 in the Red Hymnal)

 Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

- 2. Sweet the rain's new fall, sunlit from heaven, like the first dew fall on the first grass. Praise for the sweetness of the wet garden, spring in completeness where God's feet pass.
- 3. Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's re-creation of the new day!

Text: Eleanor Farjeon, 1881-1965, copyright Miss E. Farjeon Will Trust, admin. David Higham Associates.. Music: Gaelic tune; arr. hymnal version, arr. copyright 2005 Augsburg Fortress

#### <u>Apostles' Greeting</u>

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**  Confession and Forgiveness

P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.

## C: Amen.

P: Let us confess our sin in the presence of God and of one another. (A moment of silence for reflection) P: Merciful God. C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen. P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love as God loves.

## C: Amen

<u>Hymn of Praise</u> Kyrie Eleison "Kyrie Eleison" is Greek for "Lord have mercy." (For music turn to Hymn 19 in the Songbook binder)

## Refrain

Kyrie Eleison on our world and on our way. Kyrie Eleison ev'ry day

 For peace in the world, for the health of the church, for the unity of all.
 For this holy house, for all who worship and praise, let us pray to the Lord! Let us pray to the Lord! *Refrain*

2. That we may live out your impassioned response to the hungry and the poor. That we may live out truth and justice and grace, let us pray to the Lord! Let us pray to the Lord! *Refrain* 

- 3. For peace in our hearts, for peace in our homes, for friends and family.
  For life and for love, for our work and our play, let us pray to the Lord! Let us pray to the Lord! *Refrain*
- 4. For your spirit to guide, that you center our lives in the water and the Word That you nourish our souls with your body and blood let us pray to the Lord! Let us pray to the Lord! *Refrain*

Text and music: Larry Olson, copyright 1989, Dakota Road Music, CCLI #1765776

#### Prayer of the Day

A: Let us pray...

God our creator, the resurrection of your Son offers life to all the peoples of the earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## 

### First Reading Acts 10:34-43

B: <sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." After the reading the reader may say: The Word of the Lord

### C: Thanks be to God.

Scripture Poetry Psalm 138 (read responsively) D: I thank you with all I am, I join heaven's chorus. C: I bow toward your holy temple, to praise your name. D: By your love and fidelity, you display to all the glory of your name and promise. C: As soon as I call. you act. renewing my strength. D: Around the world, rulers praise you for your commanding word. C: They sing of your ways, "Great is your glory, Lord." D: Though high up, you see the lowly; C: Though far away, you keep an eye on the proud. D: When I face an opponent, you keep me alive. You reach out your hand, your right hand saves me. C: Lord, take up my cause, vour love lasts forever. Do not abandon what your hands have made.

### Second Reading Romans 8:12-17

E: <sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. *After the reading the reader may say:* The Word of the Lord **C: Thanks be to God.** 

### Gospel Acclamation

C: Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.

### Gospel Reading Luke 11:1-13

The gospel is announced:

P: The Holy Gospel according to St. Luke the 11<sup>th</sup> chapter.

## C: Glory to you O Lord.

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive

everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' 8I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. <sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

After the reading:

P: The Gospel of the Lord **C: Praise to you O Christ.** 

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> I Was There to Hear Your Borning Cry (For music turn to Hymn 732 in the Red Hymnal)

- 1. "I was there to hear your borning cry, I'll be there when you are old.
  I rejoiced the day you were baptized to see your life unfold.
  I was there when you were but a child, with a faith to suit you well; in a blaze of light you wandered off to find where demons dwell."
- 2. "When you heard the wonder of the Word I was there to cheer you on; you were raised to praise the living Lord, to whom you now belong.
  If you find someone to share your time and you join your hearts as one, I'll be there to make your verses rhyme from dusk till rising sun."
- 3. "In the middle ages of your life, not too old, no longer young, I'll be there to guide you through the night, complete what I've begun. When the evening gently closes in and you shut your weary eyes, I'll be there as I have always been with just one more surprise."
- 4. "I was there to hear your borning cry, I'll be there when you are old. I rejoiced the day you were baptized, to see your life unfold."

Text: John Ylvisaker, b. 1937; Music: John Ylvisaker, b. 1937

## ✤ RITE OF CONFIRMATION

Jonathan Buch and Brody Ireland have accomplished the requirements of the confirmation program and become adult members by making public affirmation of their baptism. Please turn to the Affirmation of Baptism service on page 234 in the front of the Red Hymnal.

<u>Peace</u>

P: The peace of the Lord be with you always.

## C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

## ት MEAL ት

## Special Music

<u>Hymn of Thanksgiving</u> Let the Vineyards Be Fruitful Lord For music turn to page 35 in the Blue Hymnal Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

## **Offering Prayer**

D: Let us pray. God of abundance: C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

<u>Great Thanksgiving</u>
P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.

## C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn:

### (Isaiah 6:3, spoken)

C: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### <u>Lord's Prayer</u>

P: Lord remember us in your kingdom and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

## Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. We use wheat bread and wine for communion. If you would prefer a gluten free wafer instead of bread please tell the communion assistant. Also, if you prefer grape juice to wine, it is available pre-filled in the individual glasses. As we commune together everyone is invited to sing the following hymns: Lamb of God (Page 39 of the Blue Hymnal)
485 I Am the Bread of Life (Red Hymnal)
471 Let Us Break Bread Together (Red Hymnal)

<u>Communion Blessing</u> After all have communed the pastor will say: P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

### Post Communion Prayer

D: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **C: Amen.** 

#### 

### <u>Blessing</u>

P: The God of peace, Father, Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **C: Amen.**  <u>Sending Hymn</u> Go, My Children, with My Blessing (For music see Hymn 543 in the Red Hymnal)

- "Go, my children, with my blessing, never alone. Waking, sleeping, I am with you, you are my own. In my love's baptismal river I have made you mine forever. Go, my children, with my blessing, you are my own."
- 2. "Go, my children, sins forgiven, at peace and pure. Here you learned how much I love you, what I can cure. Here you heard my dear Son's story, here you touched him, saw his glory. God, my children, sins forgiven, at peace and pure."
- 3. "Go, my children, fed and nourished, closer to me. Grow in love and love by serving, joyful and free. Here my Spirit's power filled you, here my tender comfort stilled you. Go, my children, fed and nourished, joyful and free."

Text: Jaroslav J. Vajda, b. 1919, alt. Copyright 1983 Concordia Publishing House. Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958, Copyright Oxford University Press

<u>Dismissal</u> P: Go in peace. Serve the Lord. C: God's Work. Our Hands.

## Worship assistants TODAY:

Greeters and Ushers	Helen Crown
Acolyte	Owen Young
Altar Care	Helen Crown
<b>Communion Assistants</b>	
Counters	Nancy and Ivan Shuler
Coffee Hour	<b>Confirmation Reception</b>

Worship assistants for next Sunday, June 19

Greeters and Ushers	Linda Flood
Acolyte	Brody Ireland
Altar Care	Helen Crown
<b>Communion Assistants</b>	Rob Stroup
Counters	Bruce Boncke and Art Fields
Coffee Hour	

Scripture readings from the New Revised Standard Version Bible copyright 1989 by the Division of Christian Education of the National Council of Churches of Christ in the United States. Psalm from The Psalter copyright 1994, Liturgical Training Publications. Variable worship texts from Sundays and Seasons 2022 copyright 2021 Augsburg Fortress.

St. John's Lutheran Church 888 County Road 9, Victor, NY 14564 stjohnsvictor.com (585) 924-5192 The Rev. Jonathan Deibler, Pastor William Shi, Pianist