



St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



True Wisdom – Mark 10:32-52

March 3, 2024

10:30 Holy Communion

Context is important. We're always told to keep things in context. Unfortunately we no longer know much of the context our scriptures were written into. Many things the authors reference are vague to us or are totally lost. Today, however, we get a rare treat. Mark's gospel makes a clever stab at one of the most popular writings of his day. We not only know what that writing is, but it still exists and can be read today!

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Large print bulletins are available on the usher's stand.

✠ GATHERING ✠

Prelude and Announcements

Gathering Hymn Here in This Place

(For music turn to Hymn 532 in the Red Hymnal)

1. **Here in this place new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.**
2. **We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.**
3. **Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**
4. **Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.**

Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Confession and Forgiveness

P: Blessed be the Holy Trinity, one God,
who writes the law on our hearts,
who draws all people together through Jesus.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

P: Holy God,

**C: we confess that we are caught in snares of sin
and cannot break free.**

**We hoard resources while our neighbors
are hungry and cold.**

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know,
forgive us, Lord.**

Amen.

P: Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through Jesus Christ.

C: Amen.

Hymn of Praise O God Beyond All Praising

(For music see Hymn 880 in the Red Hymnal)

**1. O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at ev'ry gift you send,
as blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,**

we honor and adore you, our great and mighty Lord.

- 2. The flow'r of earthly splendor in time must surely die,
its fragile bloom surrender to you, the Lord most high;
but hidden from all nature the eternal seed is sown-
though small in mortal stature, to heaven's garden grown:
for Christ, your gift from heaven, from death has set us free,
and we through him are given the final victory.**
- 3. Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.**

Text: Michael Perry, 1942-1996, copyright 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company. Music: Gustav Holst, 1874-1934

Prayer of the Day

A: Let us pray...

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

† WORD †

First Reading Colossians 1:15-20

B: ¹⁵[Christ] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Philippians 2:5-11 (*read responsively*)

D: Let the same mind be in you that was in Christ Jesus,

C: who, though he was in the form of God,

did not regard equality with God as something to be exploited,

D: but emptied himself,

taking the form of a slave,

being born in human likeness.

C: And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.

D: Therefore God also highly exalted him

and gave him the name

that is above every name,

C: so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

D: and every tongue should confess

C: that Jesus Christ is Lord,

to the glory of God the Father.

Gospel Reading Mark 10:32-52

The gospel is announced:

P: The Holy Gospel according to St. Mark the 10th chapter.

C: Glory to you O Lord.

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.”

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the

baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

After the reading:

P: The gospel of the Lord

C: Praise to you O Christ.

Children's Sermon

Sermon

Hymn of the Day Be Thou My Vision
(For music turn to Hymn 793 in the Red Hymnal)

1. **Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.**
2. **Be thou my wisdom, and thou my true word;**

**I ever with thee and thou with me Lord.
Thou my soul's shelter, thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.**

**3. Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou, and thou only, first in my heart,
great God of heaven, my treasure thou art.**

**4. Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

Text and Music: Irish Folk Tune 8th-10th century; tr. Mary Burne; vers. Eleanor Hull

Nicene Creed

P: Let us confirm our faith with the Nicene Creed

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again,
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: **Hear our prayer.**

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

✠ MEAL ✠

Special Music

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord

For music turn to page 35 in the Blue Hymnal

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and dreams of all;
unite them with the prayers we offer now.**

**Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.**

Offering Prayer

P: Let us pray: Jesus, you are the bread of life,

C: and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

(Isaiah 6:3 - spoken)

C: Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Bread for the journey. A feast for hungry hearts. Come!

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. Please pick up a communion glass as you come forward to the altar. You will receive bread from the communion assistant. (If you need a gluten free wafer please tell the assistant.) The pastor will pour wine into your glass. If you prefer grape juice it is prefilled in the individual glasses. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

659 Will You Let Me Be Your Servant (Red Hymnal)

25 Messiah (Songbook Binder)

Communion Blessing After all have communed the pastor will say:

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of Life.

C: Amen.

† SENDING †

Blessing

P: Beloved, we are God's own people, holy, washed, renewed.
God bless you and keep you, shower you with mercy, fill you with
courage, and give you peace.

C: Amen.

Sending Hymn He's Calling Out Your Name
For music turn to Hymn 48 in the Songbook Binder

**1. He's the Lord of ev'ry season,
He's the master of all time.
And he's come to sow his seeds in...
in this field of humankind.
The eternal Word of heaven
is among us in this place,
and if you have ears to listen
you can hear him call your name.**

Refrain **He's calling out your name,
he's calling out your name.
If you have ears to listen
he's calling out your name.**

**2. He's the Father of all mercy,
and your silent prayer's been heard.
He will satisfy the thirsty
by the water of his Word.
As the bread of life is broken
and Jesus is proclaimed,
may our eyes be opened
to the One who calls our name.** *Refrain*

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Dismissal

P: Go in peace. Serve the Lord.
C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Mary and Greg Zuege
Acolyte	Alyssa Young
Altar Care	Emma Deibler
Communion Assistant	Gary Boisseau
Counters	Bruce and Connie Stevenson
Coffee Hour	

Worship assistants for next Sunday, March 10

Greeters and Ushers	Sue Kaufmann
Acolyte	Thomas Bullwinkle
Counters	Linda Flood and Sue Kaufmann
Coffee Hour	

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St. John's Lutheran Church

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The Rev. Jonathan Deibler, Pastor
William Shi, Pianist