



St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



The Third Sunday of Easter

May 1, 2022

10:30 Holy Communion

In today's gospel we read of Easter evening when Jesus appears to his frightened and confused followers. How will he treat these followers who promised undying loyalty yet abandoned him at the first sign of trouble?

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

† GATHERING †

Prelude and Announcements

Gathering Hymn God Is Here
(For music see Hymn 526 in the Red Hymnal)

- 1. God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**
- 2. Here are symbols to remind us
of our life-long need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in new-ness and renewal,
God the Spirit comes to each.**
- 3. Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to be-lieve and to adore.**
- 4. Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive,
we, who cannot live without you,
we adore you! We believe!**

Thanksgiving for Baptism

P: In the waters of baptism,

We have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God, who was,
who is, and who is to come.

The worship leader stands by the baptismal font. Water is poured into it.

P: We thank you, God, for your river of life,

flowing freely from your throne:

through the earth,

through the city,

through every living thing.

C: You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,

and our sin is drowned forever.

You open the gates of righteousness

and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places you are with us.

You have become our salvation.

P: Now breathe upon this water

and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,

Our Shepherd and Lamb,

be honor, glory, praise, and thanksgiving,

now and forever.

C: Amen.

Hymn of Praise I Am the Resurrection and the Life

(For music turn to Hymn 16 in the Songbook binder)

Chorus

I am the resurrection and the life

all who believe in Me will never die

I am the resurrection and the life

all who believe in Me will live a new life.

1. **I have come to bring the truth
I have come to bring you life
if you believe then you shall live.** *Chorus*
2. **In My word all men will come to know
it is love which makes the spirit grow
if you believe then you shall live.** *Chorus*
3. **Keep in mind the things that I have said
remember Me in the breaking of the bread
if you believe then you shall live.** *Chorus*

Text and music: Ray Repp, CCLI #9189, Copyright 1967 K & R Music Publishing

Prayer of the Day

A: Let us pray...

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

‡ WORD ‡

First Reading Isaiah 50:4-7

B: ⁴The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens—
wakens my ear

to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,

and I know that I shall not be put to shame;
he who vindicates me is near.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 47 (*read responsively*)

D: All the peoples, clap your hands,
shout your joy to God.

**C: For God Most High is awesome,
great king of all the earth.**

D: The One who conquers peoples
and sets them at our feet
chooses for beloved Jacob
a land to be our pride.

**C: God ascends the mountain
to cheers and trumpet blasts.**

D: Sing out your praise to God,
to the king, sing out your praise.

**C: For God rules the earth;
sing praise with all your skill.**

D: God rules over nations,
high on the sacred throne.

**C: Foreign rulers join
the people of Abraham's God;
all the powers on earth
belong to God on high.**

Second Reading Hebrews 4:12-16

E: ¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (John 2:11)

C: Alleluia. Jesus revealed his glory, and his disciples believed in him. Alleluia

Gospel Reading Luke 24:36-53

The gospel is announced:

P: The Holy Gospel according to St. Luke the 24th chapter.

C: Glory to you O Lord.

³⁶While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence. ⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

After the reading:

P: The Gospel of the Lord

C: Praise to you O Christ.

Children’s Sermon

Sermon

Hymn of the Day We Walk by Faith and Not by Sight
(For music turn to Hymn 675 in the Blue Hymnal)

1. **We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e're spoke:
"My peace be with you here."**
2. **We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"**
3. **Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:**
4. **And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.**

Text: Henry Alford, 1810-1871, alt.; Music: Samuel McFarland, fl. 1816; arr. With one Voice, 1995. Arr. copyright Augsburg Fortress 1995

Nicene Creed

P: Let us confirm our faith with the Nicene Creed

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again,
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: **Hear our prayer.**

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

† MEAL †

Special Music

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord

For music turn to page 35 in the Blue Hymnal

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and dreams of all;
unite them with the prayers we offer now.**

**Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.**

Offering Prayer

P: Let us pray: Living God,

**C: you gather the wolf and the lamb to feed together
in your peaceable kingdom,
and you welcome us all at your table.**

**Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has embodied the promise of eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with all the hosts of heaven, we praise your name and join in their unending hymn:

(Isaiah 6:3, spoken)

**C: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come, the Lord invites all people to the table.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. We use wheat bread and wine for communion. If you would prefer a gluten free wafer instead of bread please tell the communion assistant. Also, if you prefer grape juice to wine, it is available pre-filled in the individual glasses. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

491 *Come Let Us Eat (Red Hymnal)*

485 *I Am the Bread of Life (Red Hymnal)*

Communion Blessing After all have communed the pastor will say:

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

✠ SENDING ✠

Blessing

P: God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
bless you now and forever.

C: Amen.

Sending Hymn Thine Is the Glory
(For music turn to Hymn 376 in the Red Hymnal)

**1. Thine is the glory,
risen conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.**

Refrain **Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!**

**2. Lo, Jesus meets thee,
risen from the tomb!
Lovingly he greets thee,**

scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liv-eth;
death hath lost its sting! *Refrain*

3. No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;
bring us safe through Jordan
to thy home above. *Refrain*

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: George Frederic Handel, 1685-1759

Dismissal

P: Go in peace. Serve the risen Lord.

C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Linda Flood
Acolyte	Creed White
Altar Care	Mary Zuege
Communion Assistants	Linda Flood
Counters	Bruce and Connie Stevenson

Worship assistants for next Sunday, May 8, 2022

Greeters and Ushers	Tom and Carol Urbanic
Acolyte	Jonathan Buch
Counters	Beth and Molly Perdan
Coffee Hour	

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St. John's Lutheran Church
888 County Road 9, Victor, NY 14564
stjohnsvictor.com (585) 924-5192
The Rev. Jonathan Deibler, Pastor
William Shi, Pianist