

St. John's Lutheran Church

Evangelical Lutheran Church in America God's work. Our hands.



The 19th Sunday After Pentecost

October 16, 2022 10:30 Service of the Word

We're getting into the center of 1 Timothy today as we read from chapters 3 and 4. We hear more advice about how to live Christian faith. These teachings could go two ways. One way would be to think faith is about rules, rules, and more rules. The other way would be to realize faith is about grace, grace, and more grace. May we be blessed to realize that our lives are truly full of grace.

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

⊕ GATHERING ⊕

Prelude and Announcements

Confession and Forgiveness

P: Blessed be the Holy Trinity, one God, who is eager to forgive and who loves us beyond our days.

C: Amen.

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

(A moment of silence for reflection)

P: God of mercy and forgiveness,

C: we confess that sin still has a hold on us.

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.

Amen.

P: Beloved of God:

your sins are forgiven and you are made whole.

God points the way to new life in Christ,

who meets us on the road.

Journey now in God's abiding love

through the power of the Holy Spirit.

C: Amen

Gathering Hymn Gather Us In

(For music turn to Hymn 532 in the Red Hymnal)

1. Here in this place new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.

- 2. We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.
- 3. Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.
- 4. Not in the dark of buildings confining, not in some heaven, light years away—here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

Text and music: Marty Haugen; copyright 1982 GIA Publications, Inc.

Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

<u>Gathering Dialog</u> (Deuteronomy 26, 11, 8)

A: You are the treasured people of the Lord,

C: a people holy to the Lord our God.

A: Keep the words of the Lord in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the Lord.

Prayer of the Day

A: Let us pray...

O God of grace, free us from all that holds us captive. Inspire us to live as you created us to live, that we may be witnesses to the world of the joy to be found only in you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

骨 WORD 骨

First Reading Ezekiel 33:7-9

B: ⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 119:81-88 (read responsively)

D: All that I am longs for you, I wait for your word.

C: My eyes are strained from searching; when will you comfort me?

D: Though dried up like old leather, I never forget your commands.

C: How many days do I have left? Will you punish those who hurt me?

D: Rebels scheme to trap me, because they scorn your law.

C: Your commandments are true, my enemies are liars.

D: Help! They try to kill me, but I have not deserted you.

C: In your love give me life, so I may keep your decrees.

Second Reading 1 Timothy 3:14-4:16

E: ¹⁴I hope to come to you soon, but I am writing these instructions to you so that, ¹⁵if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. ¹⁶Without any doubt, the mystery of our religion is great: He was revealed in flesh, vindicated in spirit, seen by angels, proclaimed among Gentiles, believed in throughout the world, taken up in glory.

Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons, ²through the hypocrisy of liars whose consciences are seared with a hot iron. ³They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth. ⁴For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; ⁵for it is sanctified by God's word and by prayer.

⁶If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. ⁷Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, 8 for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. ⁹The saying is sure and worthy of full acceptance. ¹⁰For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. ¹¹These are the things you must insist on and teach. ¹²Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. ¹³Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. ¹⁴Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. ¹⁵Put these things into practice, devote yourself to them, so that all may see your progress. ¹⁶Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (1 Timothy 4:10)

C: Alleluia. We have our hope set on the living God, who is the Savior of all people. Alleluia.

Gospel Reading John 16:12-15

The gospel is announced:

P: The Holy Gospel according to St. John the 16th chapter.

C: Glory to you O Lord.

[Jesus said to the disciples at the last supper] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. *After the reading:*

P: The gospel of the Lord

C: Praise to you O Christ.

Sermon

<u>Hymn of the Day</u> When Long Before Time (The Singer and the Song) (For music see Hymn 861 in the Red Hymnal)

- 1. When long before time and the worlds were begun, when there was no earth and no sky and no sun, and all was deep silence and night reigned supreme, and even our Maker had only a dream-
- 2. The silence was broken when God sang the Song, and light pierced the darkness and rhythm began, and with its first birth-cries creation was born, and creaturely voices sang praise to the morn.
- 3. The sounds of the creatures were one with their Lord's, their harmonies sweet and befitting the Word; the Singer was pleased as the earth sang the Song, the choir of the creatures re-echoed it long.
- 4. Though down through the ages the Song disappeared, its harmonies broken and almost unheard, the Singer comes to us to sing it again, our God-is-with-us in the world now as then.

- 5. The Light has returned as it came once before, the Song of the Lord is our own song once more, so let us all sing with one heart and one voice the Song of the Singer in whom we rejoice.
- 6. To you God the singer, our voices we raise, to you, Song Incarnate, we give all our praise, to you, Holy Spirit, our life and our breath, be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936. Music: Peter W. A. Davison; arr. George Black, 1931-2003. Text and tune copyright Peter W. A. Davison, admin. Augsburg Fortress. Arr. copyright George Black

Response to the Word

E: In Christ you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

E: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

E: Build yourselves up on your most holy faith;

C: pray in the Holy Spirit.

E: Keep yourselves in the love of God;

C: look forward to the mercy of our Lord Jesus Christ. (Jude 21)

(Jude 20)

E: If anyone is in Christ, there is a new creation:

C: Everything old has passed away; behold, everything has become new!

(2 Corinthians 5:17)

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

↑ THANKSGIVING ↑

Special Music

Hymn of Thanksgiving

Lord Let My Heart Be Good Soil

For music turn to Hymn 713 in the Blue Hymnal

Lord, let my heart be good soil,
open to the seed of your Word.

Lord, let my heart be good soil,
where love can grow and peace is understood.

When my heart is hard,
break the stone away.

When my heart is cold,
warm it with the day.

When my heart is lost,
lead me on your way.

Lord, let my heart,

Lord, let my heart, Lord, let my heart be good soil.

Text and music: Handt Hanson, b. 1950, Copyright 1985 Prince of Peace Publishing/Changing Church, Inc.

Offering Prayer

P: Let us pray:

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus our Savior and Lord. Amen.

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

⊕ SENDING ⊕

<u>Blessing</u>

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the Holy Trinity, one God, guide you always in faith, hope, and love.

C: Amen.

Sending Hymn The River is Here

(For music turn to Hymn 34 in the Songbook binder)

1. Down the mountain the river flows, and it brings refreshing wherever it goes; Through the valleys and over the fields, the river is rushing and the river is here.

Refrain: The river of God sets our feet to dancing, the river of God fills our hearts with cheer; The river of God fills our mouths with laughter, and we rejoice for the river is here.

- The river of God is teeming with life, and all who touch it can be revived.
 And all who linger on this river's shore will come back thirsting for more of the Lord. Refrain
- 3. Up to the mountain we love to go, to find the presence of the Lord.

 Along the banks of the river we run, we dance with laughter, giving praise to the Son. Refrain

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<u>Dismissal</u>

P: Go in peace. Serve the Lord. C: God's Work. Our Hands.



Worship assistants TODAY:

Greeters and Ushers Helen Crown Acolyte Owen Young

Counters Babette Huber and Burdie Gillern

Coffee Hour

Worship assistants for next Sunday, October 23

Greeters and Ushers Linda Flood Acolyte Creed White

Counters Helen Crown and?
Coffee Hour Please sign up!

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St. John's Lutheran Church

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