



St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



Reformation Sunday

October 26, 2025

10:30 Holy Communion

Reformation Day (October 31) marks the beginning of the Protestant Reformation: a change in church, politics, and culture that shaped the world. Today we connect to the core of that reformation – the belief that we are saved by grace through faith. It is simultaneously a simple idea and a highly complex one. God has done all the work. God created us. God sustains our lives. God gives us faith. And God calls us to the future of eternal life.

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Large print bulletins are available on the usher's stand.

The Zoom feed for this service is available in the nursery.

† GATHERING †

Prelude and Announcements

Gathering Hymn In Christ There Is No East or West
(For music see Hymn 650 in the Red Hymnal)

1. **In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.**
2. **In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.**
3. **Join hands, disciples of the faith,
whate're your race may be.
All children of the living God
and surely kin to me.**
4. **In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.**

Text: John Oxenham, 1852-1941, alt. Music: African American spiritual; adapt. Henry T. Burleigh, 1866-1949

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

Hymn of Praise Joyful, Joyful We Adore Thee
(For music, turn to Hymn 836 in the Red Hymnal)

1. Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.
2. All thy works with joy surround thee,
earth and heav'n reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flow'ry meadow, flashing sea,
chanting bird, and flowing fountain
call us to rejoice in thee.
3. Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,

lift us to the joy divine!

©Text: Henry van Dyke, 1852-1933; Tune: Ludwig van Beethoven, 1770-1827, adapt.

Prayer of the Day

A: Let us pray...

Gracious Father, we pray for the entire church. Fill it with truth and peace. Where it is corrupt, purify it; where it is in error; direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

✠ WORD ✠

First Reading Jeremiah 31:31-34

B: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 46 (*Read responsively*)

D: Our sure defense,
our shelter and help in trouble,
God never stands far off.

**C: So we stand unshaken
when solid earth cracks
and volcanoes slide into the sea,
when breakers rage
and mountains tremble in the swell.**

D: The Lord of cosmic power,

Jacob's God, will shield us.

**C: A river delights the city of God,
home of the Holy One Most High.**

D: With God there, the city stands;
God defends it under attack.

**C: Nations rage, empires fall.
God speaks, earth melts.**

D: The Lord of cosmic power,
Jacob's God, will shield us.

**C: Come! See the wonders
God does across the earth;**

D: everywhere stopping wars,
smashing, crushing, burning
all the weapons of war.

**C: An end to your fighting!
Acknowledge me as God,
high over nations, high over earth.**

D: The Lord of cosmic power,
Jacob's God, will shield us.

Second Reading Romans 3:19-28

E: [Paul writes] Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (John 8:31-32)

C: Alleluia. If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free. Alleluia.

Gospel Reading Luke 18:15-34

The gospel is announced:

P: The Holy Gospel according to St. Luke the 18th chapter.

C: Glory to you O Lord.

¹⁵People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. ¹⁶But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁷Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

¹⁸A certain ruler asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁹Jesus said to him, "Why do you call me good? No one is good but God alone. ²⁰You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.'" ²¹He replied, "I have kept all these since my youth." ²²When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me." ²³But when he heard this, he became sad; for he was very rich. ²⁴Jesus looked at him and said, "How hard it is for those who have wealth to enter the kingdom of God! ²⁵Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶Those who heard it said, "Then who can be saved?" ²⁷He replied, "What is impossible for mortals is possible for God." ²⁸Then Peter said, "Look, we have left our homes and followed you." ²⁹And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, ³⁰who will not get back very much more in this age, and in the age to come eternal life."

After the reading:

P: The gospel of the Lord

C: Praise to you O Christ.

Children's Sermon

Sermon

Hymn of the Day Immortal, Invisible, God Only Wise
(For music turn to Hymn 834 in the Red Hymnal)

1. **Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise!**
2. **Unresting, unchanging, and silent as light,
nor wanting nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**
3. **To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish like leaves on the tree,
and wither and perish, but naught changeth thee.**
4. **Thou reignest in glory; thou dwellest in light;
thine angels adore thee, all veiling their sight;
all laud we would render; oh, help us to see
'tis only the splendor of light hideth thee!**

Text: Walter Chalmers Smith, 1824-1908, alt. Music: Welsh traditional; arr. John Roberts, 1807-1876

Apostles' Creed

P: We confirm our faith with the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

Offertory and Gathering of Prayers and Offerings

During the offertory you are invited to write a prayer concern on the small blank slip of paper in your worship bulletin. This slip will be collected by the ushers in the offering plates. The concerns raised will be prayed for later in the service.

† MEAL †

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord

For music turn to page 35 in the Blue Hymnal

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and dreams of all;
unite them with the prayers we offer now.**

**Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.**

Offering Prayer

P: Let us pray: God of abundance:

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Issues raised by the congregation are prayed for.

The prayer concludes:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn:

(Isaiah 6:3, spoken)

C: Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come, the Lord invites all people to the table.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. We use wheat bread and wine for communion. If you would prefer a gluten free wafer instead of bread please tell the communion assistant. Also, if you prefer grape juice to wine, it is available pre-filled in the individual glasses. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

838 Beautiful Savior (Red Hymnal)

840 Now Thank We All Our God (Red Hymnal)

Communion Blessing *After all have communed the pastor will say:*

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray:

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

✠ SENDING ✠

Blessing

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C: Amen.

Sending Hymn A Mighty Fortress Is Our God
(For music turn to Hymn 504 in the Red Hymnal)

1. **A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
the old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.**

2. **No strength of ours can match his might!
we would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus mighty Lord,
God's only Son, adored.
He holds the field victorious.**

3. **Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage,
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.**

4. **God's Word forever shall abide,**

**no thanks to foes, who fear it;
for God him-self fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The Kingdom's ours forever!**

Text and music: Martin Luther, 1483-1546

Dismissal

P: Go in peace. Serve the Lord.

C: God's Work. Our Hands.

Worship assistants TODAY::

Greeters and Ushers	Linda Flood
Acolyte	Elijah Young
Altar Care	Emma Deibler
Communion Assistant	Nancy Pape
Counters	John and Linda Thompson
Coffee Hour	Pie

Worship assistants for next Sunday, November 2

Greeters and Ushers	Janice Lockwood
Acolyte	Thomas Bullwinkle
Altar Care	Sue Kaufmann
Communion Assistant	Emma Deibler
Counters	Burdie Gillern and Babette Huber
Coffee Hour	

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