



St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



1st Sunday of Advent

December 2, 2018

10:30 Holy Communion

This church year we'll be reading from Luke's gospel. We begin at the beginning of the gospel and we quickly find we're in for an adventure. An angel appears, an old man is given news so amazing he can't believe, and a young woman willingly accepts news that her life will be upended completely. How do we respond when God calls us out of our routines and into an adventure with an unknown end?

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

✠ GATHERING ✠

Prelude and Announcements

Gathering Hymn The King Shall Come
(For music turn to Hymn 260 in the Red Hymnal)

1. **The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.**
2. **Not as of old a little child,
To bear and fight and die,
But crowned with glory like the sun
That lights the morning sky.**
3. **Oh, brighter than the rising morn
When Christ, victorious, rose
And left the lonesome place of death,
Despite the rage of foes.**
4. **Oh, brighter than that glorious morn
Shall dawn upon our race
The day when Christ in splendor comes,
And we shall see his face.**
5. **The King shall come when morning dawns
And light and beauty brings.
Hail, Christ the Lord! Your people pray:
Come quickly, King of kings.**

Text: John Bownlie, Music A. Davisson, Kentucky Harmony; arr. Theodore A. Beck

Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Confession and Forgiveness

P: Blessed be the holy Trinity, one God;
who comes to wake us from sleep.
who leads us into the light of grace.

C: Amen.

P: Let us prepare the way of the Lord by confessing our sin against God and neighbor.

(A moment of silence for reflection)

P: God of all time,

C: we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.

P: Comfort, O comfort my people, says your God. In Jesus Christ, your sins are forgiven and all things are made new. Rejoice in this good news!

C: Amen

Prayer of the Day

A: Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

† WORD †

Lighting of the Advent Wreath

A: We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

C: Amen

As the first candle on the wreath is lit we sing:

Oh Come, Oh Come, Emmanuel

(For music turn to Hymn 257 in the Red Hymnal)

**1. Oh come, Oh come Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here**

until the Son of God appear.

Refrain: **Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel.**

First Reading Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ²The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. ³His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. ⁶The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. ¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 92 (*Read responsively*)

A: How good to thank you, Lord,
to praise your name, Most High,
to sing your love at dawn,
your faithfulness at dusk

**C: with sound of lyre and harp,
with music of the lute.
For your work brings delight
your deeds invite song.**

A: I marvel at what you do.
Lord, how deep your thought!

**C: Fools do not grasp this,
nor the senseless understand.**

A: Scoundrels spring up like grass,
flourish and quickly wither.
You, Lord, stand firm forever.

C: See how your enemies perish,

scattered to the winds,

A: while you give me brute strength,
pouring rich oil upon me.

**C: I have faced my enemies,
heard them plot against me.**

A: The just grow tall like palm trees,
majestic like cedars of Lebanon.

**C: They are planted in the temple courts
and flourish in God's house,**

A: green and heavy with fruit
even in old age.

**C: Proclaim that God is just,
my rock without a fault.**

Second Reading 1 Corinthians 1:3-9

³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind— ⁶just as the testimony of Christ has been strengthened among you— ⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (1 Corinthians 1:5))

**C: Alleluia. In every way you have been enriched in Jesus, in speech
and knowledge of every kind. Alleluia.**

Gospel Reading Luke 1:1-38

The gospel is announced:

P: The Holy Gospel according to St. Luke the 1st chapter.

C: Glory to you O Lord.

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, ²just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, ³I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, ⁴so that you may know the truth concerning the things about which you have been instructed.

⁵In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. ⁶Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. ⁷But they had no children, because Elizabeth was barren, and both were getting on in years. ⁸Once when he was serving as priest before God and his section was on duty, ⁹he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. ¹⁰Now at the time of the incense offering, the whole assembly of the people was praying outside. ¹¹Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. ¹²When Zechariah saw him, he was terrified; and fear overwhelmed him. ¹³But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. ¹⁴You will have joy and gladness, and many will rejoice at his birth, ¹⁵for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. ¹⁶He will turn many of the people of Israel to the Lord their God. ¹⁷With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” ¹⁸Zechariah said to the angel, “How will I know that this is so? For I am an old man, and my wife is getting on in years.” ¹⁹The angel replied, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. ²⁰But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.” ²¹Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. ²²When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. ²³When his time of service was ended, he went to his home. ²⁴After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, ²⁵“This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.”

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. ²⁸And he came to her and said, “Greetings, favored one! The Lord is with you.” ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end.” ³⁴Mary said to the angel, “How can this be, since I am a virgin?” ³⁵The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called

Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God.” ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

After the reading:

P: The Gospel of the Lord

C: Praise to you O Christ.

Children’s Sermon

Sermon

Hymn of the Day The Angel Gabriel from Heaven Came
(For music turn to Hymn 265 in the Red Hymnal)

- 1. The angel Gabriel from heaven came,
with wings as drifted snow, with eyes as flame:
“All hail to thee, O lowly maiden Mary,
most highly favored lady.” Gloria!**
- 2. “For know a blessed mother thou shall be,
all generations laud and honor thee;
thy son shall be Emmanuel, by seers foretold,
most highly favored lady.” Gloria!**
- 3. Then gentle Mary meekly bowed her head;
“To me be as it pleaseth God,” she said.
“My soul shall laud and magnify God’s holy name.”
Most highly favored lady, Gloria!**
- 4. Of her, Emmanuel, the Christ, was born
in Bethlehem all on a Christmas morn,
and Christian folk through-out the world will ever say:
“Most highly favored lady,” Gloria!**

Text: Basque carol, para. Sabine Baring-Gould, 1834-1924; Music” Basque carol, arr. C. Edgar Pettman, 1865-1943 and John Wickham

Nicene Creed

A: Let us confirm our faith with the Nicene Creed

**C: We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: **Hear our prayer.**

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

† MEAL †

Offering & Special Music

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord

For music turn to page 35 in the Blue Hymnal

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

**Gather the hopes and dreams of all;
unite them with the prayers we offer now.**

**Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.**

Offering Prayer

A: Let us pray: Savior of the nations, come.

**C: Make your home here in us. Feed us with your love, that our
faith shine ever new and our lives reveal your light. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus the Christ. You comforted your people with the promise of the Redeemer, though whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

(Isaiah 6:3, spoken)

C: Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Rejoice! Emmanuel shall come to you. Share in the feast of salvation.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. You will receive bread from the communion assistant. You may receive wine from either the common cup or in an individual glass. If you would like to receive in a glass please pick one up from the tray as you approach the altar rail. White grape juice is available in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

254 *Come Thou Long Expected Jesus (Red Hymnal)*

272 *Lo, How a Rose (Red Hymnal)*

Communion Blessing *After all have communed the pastor will say:*

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray:

God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

C: Amen.

✠ SENDING ✠

Blessing

P: May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn Awake, Awake, and Greet the New Morn
(For music turn to Hymn 242 in the Red Hymnal)

1. **Awake! Awake, and greet the new morn,
for angels herald its dawning.
Sing out your joy, for soon he is born,
behold! The Child of our longing.
Come as a baby weak and poor,
to bring all hearts together,
he opens wide the heav'nly door
and lives now inside us forever.**
2. **To us, to all in sorrow and fear,
Emmanuel comes a-singing,
his humble song is quiet and near,
yet fills the earth with its ringing;
music to heal the broken soul
and hymns of loving-kindness,
the thunder of his anthems roll
to shatter all hatred and blindness.**
3. **In darkest night his coming shall be,
when all the world is despairing,
as morning light so quiet and free,
so warm and gentle and caring.**

**Then shall the mute break forth in song,
the lame shall leap in wonder,
the weak be raised above the strong,
and weapons be broken asunder.**

- 4. Rejoice, rejoice, take heart in the night,
though dark the winter and cheerless,
the rising sun shall crown you with light,
be strong and loving and fearless.
Love be our song and love our prayer
and love our endless story;
may God fill ev'ry day we share
and bring us at last into glory.**

Text and music: Marty Haugen, Copyright 1983 GIA Publications, Inc.

Dismissal

A: Go in peace. Prepare the way of the Lord.

C: God's work. Our hands.

Worship assistants TODAY:

| | |
|----------------------|--------------------------------|
| Greeters and Ushers | Karen and Jim Spawton |
| Acolyte | Hanna Stroup |
| Altar Care | Gary Boisseau |
| Communion Assistants | Cindy Swigart and Adele Garvey |
| Nursery Care | Beth Perdan |
| Counters | Nancy and Ivan Shuler |
| Coffee Hour | Wendy Sackett and Linn Griffio |

Worship assistants for next Sunday, December 9

| | |
|---------------------|-----------------------------|
| Greeters and Ushers | Mike and Cassie Ross |
| Acolyte | Abbie Bullwinkle |
| Nursery Care | Laura Stroup |
| Counters | Bruce Boncke and Art Fields |
| Coffee Hour | Tricia Kolczynski |

Scripture readings from the *New Revised Standard Version Bible* copyright 1989 by the Division of Christian Education of the National Council of Churches of Christ in the United States. Psalm from *The Psalter* copyright 1994, Liturgical Training Publications. Variable worship texts from *Sundays and Seasons 2018* copyright 2017 Augsburg Fortress.

St. John's Lutheran Church

888 County Road 9, Victor, NY 14564
stjohnsvictor.com (585) 924-5192

The Rev. Jonathan Deibler, Pastor
Heidi Griffith, Music Director