

God's work. Our hands.



God's Promise to Abraham July 16, 2017 10:30 Holy Communion

Some things are impossible – like a hundred year old man and a ninety year old woman having a child. There's no wonder Abraham and Sarah do not believe the messengers who tell them they will have a son! But with God all things are possible. Today we read that promise as well as Abraham bargaining with God to be merciful with people who are notorious for their evil acts.

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

Prelude and Announcements

<u>Gathering Hymn</u> Come, My Way, My Truth, My Life (For music turn to Hymn 816 in the Red Hymnal)

- Come, my way, my truth, my life: Such a way as gives us breath; Such a truth as ends all strife; Such a life as killeth death.
- 2. Come, my light, my feast, my strength: Such a light as shows a feast; Such a feast as mends in length; Such a strength as makes his guest.
- 3. Come, my joy, my love, my heart: Such a joy as none can move; Such a love as none can part; such a heart as joys in love.

Text: George Herbert, 1593-1632; Music: R. Vaughan Williams, 1872-1958

Apostles' Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting in God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives us all our sins.

C: Amen.

<u>Hymn of Praise</u> He Is Exalted (For music turn to Hymn 14 in the Songbook binder) 1. He is exalted, the King is exalted on high, I will praise Him. He is exalted, forever exalted And I will praise His name!

Chorus

He is the Lord, forever His truth shall reign. Heaven and earth Rejoice in His holy name. He is exalted, the King is exalted on high!

2. He is exalted, the King is exalted on high, I will praise Him. He is exalted, forever exalted And I will praise His name! Chorus 2 times

Text and music by Twila Paris. CCLI #17827. Copyright 1985 Straightway Music, administered by EMI Christian Music Publishing

Prayer of the Day

A: Let us pray...

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. C: Amen.

First Reading Genesis 18

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I

find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?'¹⁴Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

¹⁶Then the men set out from there, and they looked toward Sodom; and Abraham went with them to set them on their way. ¹⁷The Lord said, "Shall I hide from Abraham what I am about to do, ¹⁸seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall be blessed in him? ¹⁹No, for I have chosen him, that he may charge his children and his household after him to keep the way of the Lord by doing righteousness and justice; so that the Lord may bring about for Abraham what he has promised him." ²⁰Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will

know." ²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord.

²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I

will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes.²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place. After the reading the reader may say: The Word of the Lord C: Thanks be to God.

Scripture Poetry Isaiah 41:1-10 (read responsively) A: Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment. C: Who has roused a victor from the east, summoned him to his service? He delivers up nations to him. and tramples kings under foot: he makes them like dust with his sword, like driven stubble with his bow. A: He pursues them and passes on safely, scarcely touching the path with his feet C: Who has performed and done this, calling the generations from the beginning? I. the Lord. am first. and will be with the last. A: The coastlands have seen and are afraid. the ends of the earth tremble: they have drawn near and come. C: Each one helps the other, saving to one another, "Take courage!" A: The artisan encourages the goldsmith. and the one who smooths with the hammer encourages the one who strikes the anvil,

saying of the soldering, "It is good"; and they fasten it with nails so that it cannot be moved.

C: But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

A: you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off";

C: do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

Second Reading Hebrews 11:8-12

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

After the reading the reader may say: The Word of the Lord **C: Thanks be to God.**

Gospel Acclamation (Matthew 9:13)

C: Alleluia. I desire mercy, not sacrifice. For I have come to call not the righteous but sinners. Alleluia.

Gospel Reading Matthew 9:9-13

The gospel is announced:

P: The Holy Gospel according to St. Matthew the 9th chapter.

C: Glory to you O Lord.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. ¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat

with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." *After the reading:*

P: The gospel of the Lord C: Praise to you O Christ.

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> All My Hope on God Is Founded (For music see Hymn 757 in the Red Hymnal)

- All my hope on God is founded who will all my trust renew, who through change and chance will guide me, only good and only true. God unknown, God alone, call my heart to be thine own.
- 2. Mortal pride and earthly glory, sword and crown betray our trust; what with care and toil we fashion, tow'r and temple, fall to dust. But thy pow'r, hour by hour, is my temple and my tow'r.
- 3. Great thy goodness, e'er enduring; deep thy wisdom, passing thought; splendor, light, and life attend thee, beauty springing out of naught. Evermore from thy store newborn worlds rise and adore.
- 4. Still from earth to God eternal sacrifice of praise be done, high above all praises praising for the gift of God's own Son. Christ doth call one and all: ye who follow shall not fall.

Apostles' Creed

A: We confirm our faith with the Apostles' CreedC: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: **Hear our prayer.** The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.**

<u>Peace</u>

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

Offering & Special Music

Hymn of ThanksgivingLet the Vineyards Be Fruitful LordFor music turn to page 35 in the Blue HymnalLet the vineyards be fruitful, Lord,and fill to the brim our cup of blessing.Gather a harvest from the seeds that were sown,that we may be fed with the bread of life.Gather the hopes and dreams of all;unite them with the prayers we offer now.Grace our table with your presence, Lord,and give us a foretaste of the feast to come.

Offering Prayer

A: Let us pray: Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

<u>Great Thanksgiving</u>
P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn: (*Isaiah 6:3, spoken*)

C: Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. You will receive bread from the communion assistant. You may receive wine from either the common cup or in an individual glass. If you would like to receive in a glass please pick one up from the tray as you approach the altar rail. White grape juice is available in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal) 737 He Comes to Us as One Unknown (Red Hymnal) 581 You Are Mine (Red Hymnal) <u>Communion Blessing</u> After all have communed the pastor will say: P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray.

Jesus our Lord, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

<u>Blessing</u>

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, Son, and Holy Spirit bless you now and forever. **C: Amen.**

<u>Sending Hymn</u> Shout to the North (For music turn to Hymn 31 in the Songbook binder)

 Men of faith, rise up and sing of the great and glorious King. You are strong when you are weak, in your brokenness complete.

Refrain

Shout to the north and the south; sing to the east and the west. Jesus is Savior of all, Lord of heaven and earth.

2. Rise up women of the truth, stand and sing to broken hearts who can know the healing pow'r of our awesome King of love. Refrain

- 3. We've been through fire, we've been through rain; We've been refined by the pow'r of His name. We've fallen deeper in love with You. You've burned the truth on our lips. Refrain
- 4. Rise up church with broken wings, Fill this place with songs again of our God who reigns on high. By His grace again we'll fly. Refrain

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<u>Dismissal</u>

A: Go in peace. Serve the Lord. C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Karen and Jim Spawton
Acolyte	Olivia DeLeon
Altar Care	Helen Crown
Communion Assistants	Gary Boisseau and Rob Stroup
Nursery Care	Katy Stimmel
Counters	Bruce Boncke and Art Fields
Coffee Hour	

Worship assistants for next Sunday, July 23

Greeters and Ushers	Bruce and Diane Boncke
Acolyte	Tierney White
Nursery Care	Beth Perdan
Counters	Beth Perdan and Bettina Kalish
Coffee Hour	

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