



St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



Artist's rendering of The Ark of the Covenant

David Solidifies Power

June 28, 2020

10:30 Worship

We continue our journey through the kings of Israel. Today we have the second of four weeks looking at King David. His rise to power was difficult and bloody. When King Saul was killed in battle by the Philistines it may appear that David's path to the throne was clear. Not so. A civil war erupts between those loyal to David and those loyal to Saul. David's forces win; yet still only a part of the country is loyal to him. David will continue to use cunning and might to pull all the tribes under his rule. David's actions are far-reaching. They even create the central controversy Jesus faces centuries later.

Welcome to worship today!

This order of worship is designed to accompany what is happening live on Zoom. In order to make things work smoothly please keep your computer's microphone off unless you have a speaking part. It may be helpful to use a headset or earbuds to minimize feedback. You are welcome to use the chat feature to ask questions or provide feedback. Following worship we will have a time for those who would like to chat.

† OPENING †

Welcome and Announcements

Candle Lighting

The candles are lit and the following prayer is said:

A: God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus the Christ our Savior and Lord.

C: Amen

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: Amen

P: Trusting in the mercy of God, let us confess our sin.

Silence for reflection.

P: Reconciling God,

**C: we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life.

Amen

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C: Amen

Opening Music

Prayer of the Day

B: Let us pray:

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C: Amen.

† WORD †

First Reading 2 Samuel 5:1-20

D: Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

⁶The king and his men marched to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, even the blind and the lame will turn you back” —thinking, “David cannot come in here.” ⁷Nevertheless David took the stronghold of Zion, which is now the city of David. ⁸David had said on that day, “Whoever would strike down the Jebusites, let him get up the water shaft to attack the lame and the blind, those whom David hates.” Therefore it is said, “The blind and the lame shall not come into the house.” ⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. ¹⁰And David became greater and greater, for the LORD, the God of hosts, was with him.

After the reading the reader may say: The Word the Lord

C: Thanks be to God!

Scripture Poetry Psalm 122

E: With joy I heard them say,
“Let us go now to the Lord’s house!”
And now, Jerusalem,

we stand at your gates.

Jerusalem, the city so built
that city and temple are one.
To you the tribes go up,
every tribe of the Lord.

It is the law of Israel
to honor God's name.
The seats of law are here,
the thrones of David's line.

Pray peace for Jerusalem:
happiness for your homes,
safety inside your walls,
peace in your great houses.

For love of family and friends
I say, "Peace be with you!"
For love of the Lord's own house
I pray for your good.

Second Reading 2 Samuel 6:1-19

F: David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

⁶When they came to the threshing floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it. ⁷The anger of the LORD was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God. ⁸David was angry because the LORD had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah, to this day. ⁹David was afraid of the LORD that day; he said, "How can the ark of the LORD come into my care?" ¹⁰So David was unwilling to take the ark of the LORD into his care in the city of David; instead David took it to the house of Obed-edom the Gittite. ¹¹The ark of the LORD remained

in the house of Obed-edom the Gittite three months; and the LORD blessed Obed-edom and all his household.

¹²It was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. ¹⁴David danced before the LORD with all his might; David was girded with a linen ephod. ¹⁵So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

¹⁷They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. ¹⁸When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, ¹⁹and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

After the reading the reader may say: The Word the Lord

C: Thanks be to God!

Gospel Acclamation (Psalm 24:10)

C: Alleluia. Who is this King of glory? The LORD of hosts, he is the King of glory. Alleluia.

Gospel Reading John 7:37-44

The gospel is announced:

P: The Holy Gospel according to St. John the 7th chapter.

C: Glory to you O Lord.

³⁷On the last day of the [harvest] festival, the great day, while Jesus was standing [in Jerusalem], he cried out, “Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. ⁴⁰When they heard these words, some in the crowd said, “This is really the prophet.” ⁴¹Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he? ⁴²Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?” ⁴³So there was a division in the crowd because of him. ⁴⁴Some of them wanted to arrest him, but no one laid hands on him.

After the reading:

P: The Gospel of the Lord

C: Praise to you O Christ.

Sermon

Response to the Word

P: In Christ you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

G: Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

G: Build yourselves up on your most holy faith;

C: pray in the Holy Spirit.

(Jude 20)

G: Keep yourselves in the love of God;

C: look forward to the mercy of our Lord Jesus Christ. *(Jude 21)*

G: If anyone is in Christ, there is a new creation:

**C: Everything old has passed away;
behold, everything has become new!**

(2 Corinthians 5:17)

✠ PRAYER ✠

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. These three petitions will be read by people in the congregation:

B: God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Lord in your mercy...

C: Hear our prayer.

E: Be with the missionaries we support: the Rev. Karen Anderson as she works with the people of Chile, and the Rev. Matthew Nickoloff and the South Wedge Mission in Rochester. Lord in your mercy...

C: Hear our prayer.

G: God of growth and exploration, be with all who are graduating from high school this weekend. Guide their thoughts and their futures. Give them courage and determination. Help them to work hard. Shape them into people who will be a blessing to your kingdom and to our society. Lord in your mercy...

C: Hear our prayer.

You are invited to add you own petition. Please conclude with:

Lord in your mercy,

*The congregation will respond: **Hear our prayer.***

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

B: The peace of the Lord be with you always.

C: And also with you.

B: We share that peace with one another.

The congregation may greet one another with messages of Christ's peace.

Special Music

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

‡ ENDING ‡

Blessing

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator,
Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

C: Amen.

Closing Music

Dismissal

P: Go in peace. Serve the Lord.

C: God's Work. Our Hands.

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