

St. John's Lutheran Church

Evangelical Lutheran Church in America God's work. Our hands.



Day of Pentecost

June 4, 2017 10:30 Affirmation of Baptism & Holy Communion

Today's festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In John's gospel the risen Christ breathes the Spirit on his followers on Easter evening. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

-from Sundays and Seasons 2017

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

⊕ GATHERING ⊕

Prelude and Announcements

Closing of the 2016-2017 Sunday School Year

<u>Gathering Hymn</u> As the Deer (For music turn to Hymn 2 in the Songbook binder)

I.As the deer panteth for the water, so my soul longeth after thee.
You alone are my heart's desire
And I long to worship thee.

Refrain: You alone are my strength, my shield; To you alone may my spirit yield. You alone are my heart's desire And I long to worship thee.

- 2. You're my friend and You are my brother even though you are a King.I love you more than any other,So much more than anything.
- 3. I want you more than gold or silver, only You can satisfy.
 You alone are the real joy-giver
 And the apple of my eye.

 Refrain

Text and music: Martin Nystrom; Copyright 1984 Maranatha Praise, Inc. CCLI # 1431

Apostles' Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Confession and Forgiveness

P: Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

(A moment of silence for reflection)

P: Just and gracious God,

C: we have come to you for healing and love. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sins committed against us; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus the Christ, our Savior. Amen.

P: The apostle Paul assures us:

"When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross."

Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

C: Amen

Hymn of Praise He Is Exalted

(For music turn to Hymn 14 in the Songbook binder)

1. He is exalted, the King is exalted on high, I will praise Him.He is exalted, forever exalted And I will praise His name!

Chorus

He is the Lord, forever His truth shall reign. Heaven and earth Rejoice in His holy name. He is exalted, the King is exalted on high!

2. He is exalted, the King is exalted on high,

I will praise Him.
He is exalted, forever exalted
And I will praise His name!

Chorus 2 times

Text and music by Twila Paris. CCLI #17827. Copyright 1985 Straightway Music, administered by EMI Christian Music Publishing

Prayer of the Day

A: Let us pray...

O God, on this day you open the hearts of your faithful people by sending us into your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

⊕ WORD ⊕

First Reading Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 104:24-34, 35b (read responsively)

A: God, how fertile your genius! You shape each thing, you fill the world with what you do.

C: I watch the sea, wide and deep, filled with fish, large and small, with ships that ply their trade, and your own toy, Leviathan.

A: All look to you for food when they hunger;

C: you provide it and they feed. your open your hand, they feast; you turn away, they fear.

A: You steal their breath, they drop back into dust.

C: breathe into them, they rise; the face of the earth comes alive!

A: Let God's glory endure and the Lord delight in creating.

C: One look from God, earth quivers; one touch, and mountains erupt.

A: I will sing to my God, make music for the Lord as long a live.

C: Let my song give joy to God who is a joy to me. I will bless you, Lord! Hallelujah!

Second Reading 1 Corinthians 12:3b-13

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of

healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation

C: Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.

Gospel Reading John 20:19-23

The gospel is announced:

P: The Holy Gospel according to St. John the 20th chapter.

C: Glory to you O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the reading:

P: The gospel of the Lord C: Praise to you O Christ.

Children's Sermon

<u>Sermon</u>

<u>Hymn of the Day</u> Spirit, Spirit of Gentleness (for music see Hymn 396 in the Red Hymnal)

Refrain Spirit, spirit of gentleness, blow through the wilderness calling and free; Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

- 1. You moved on the waters,
 you called to the deep,
 then you coaxed up the mountains
 from the valleys of sleep;
 and over the eons you called to each thing;
 "Awake from your slumbers and rise on your wings."
 Refrain
- 2. You swept through the desert, you stung with the sand and you goaded your people with a law and a land; and when they were blinded with idols and lies, then you spoke through your prophets to open their eyes. Refrain
- 3. You sang in the stable, you cried from a hill, then you whispered in silence when the whole world was still; and down in the city you called once again, when you blew through your people on the rush of the wind. Refrain
- 4. You call from tomorrow, you break ancient schemes, From the bondage of sorrow all the captives dream dreams; our women see visions, our men clear their eyes, With bold new decisions, your people arise. Refrain

Allie DeLeon and Samuel Ehrlinger have accomplished the requirements of the confirmation program and become adult members by making public affirmation of their baptisms. Please turn to the Affirmation of Baptism service on page 234 in the front of the Red Hymnal.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

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Offering & Special Music

Hymn of Thanksgiving Let the Vineyards Be Fruitful Lord For music turn to page 35 in the Blue Hymnal

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer now.

Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

Offering Prayer

A: Let us pray:

C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus of Nazareth; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with church of yesterday, today and tomorrow; and the church here in this place and all churches throughout the world, we praise your name and join their unending hymn:

(Isaiah 6:3, spoken)

C: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me"

Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation.

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Invitation to Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. You will receive bread from the communion assistant. You may receive wine from either the common cup or in an individual glass. If you would like to receive in a glass please pick one up from the tray as you approach the altar rail. White grape juice is available in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal)

403 *Like the Murmur of the Dove's Song (Red Hymnal)*

405 *O Spirit of Life (Songbook Binder)*

Communion Blessing After all have communed the pastor will say:

P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen.

Blessing

P: The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

<u>Sending Hymn</u> Spirit Song (For music turn to Hymn 51 in the Songbook binder)

Oh let the Son of God enfold you
 with his Spirit and his love.
 Let him fill your heart and satisfy your soul.
 O let him have the things that hold you,
 and his Spirit like a dove
 will descend upon your life and make you whole. Refrain

Refrain: Jesus, O Jesus, come and fill your lambs. Jesus, O Jesus, come and fill your lambs.

O come and sing this song with gladness
as your hearts are filled with joy.
Lift your hands in sweet surrender to his name.
O give him all your tears and sadness;
give him all your years of pain,
and you'll enter into life in Jesus' name. Refrain

Text and music: John Wimber, copyright 1979 Mercy/Vineyard Publishing; CCLI #27824

Dismissal

A: Go in peace. Serve the Lord. C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers Mike and Cassie Ross

Acolyte Sarah Brownlee
Altar Care Linda Thompson

Communion Assistants Bruce and Connie Stevenson

Nursery Care Katy Stimmel

Counters Babette Huber and Burdie Gillern

Coffee Hour Confirmation Reception

Worship assistants for next Sunday, June 11

Greeters and Ushers Paul and Babette Huber

Acolyte Sam Figler Nursery Care Lynne Minkel

Counters Tom Kurilovitch and Helen Crown

Coffee Hour Linda Morley

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St. John's Lutheran Church

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