

† GATHERING †

Prelude and Announcements

Thanksgiving for Baptism

P: Blessed be the holy Trinity, one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water is poured into the font as the following is read:

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you:
the Finger Lakes, the Genesee River, and Lake Ontario.
All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life, bright as crystal,
flowing through the city of God.
Here death is washed away forever.
Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Gathering Hymn Mothering God, You Gave Me Birth
(for music, please turn to Hymn 735 in the Red Hymnal)

- 1. Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of ev'ry breath,
you are my rain, my wind, my sun.**

2. **Mothering Christ, you took my form,
offering me your food of light,
grain of new life, and grape of love,
your very body for my peace.**

3. **Mothering Sprit, nurt'ring one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.**

Text: Jean Janzen, b. 1933, based on Julian of Norwich, c. 1342-c. 1413
Music: Caroly Jennings, b. 1936; Test© 1991 Jean Janzen.
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Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Gathering Dialog (Romans 10)

A: The word is near you,

C: on your lips and in your heart.

A: If you confess with your lips that Jesus is Lord,

C: and believe in your heart that God raised him from the dead, you will be saved.

A: Faith comes from what is heard,

C: and what is heard comes through the word of Christ.

Prayer of the Day

A: Let us pray...

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

† WORD †

First Reading Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Scripture Poetry Psalm 118:1-2, 19-24 (read responsively)

A: Give thanks, the Lord is good,
God's love is for ever!

**C: Now let all God's people say,
"God's love is forever!"**

A: Open the gates of justice,
let me praise God within them.

**C: This is the Lord's own gate,
only the just will enter.**

A: I thank you for you answered me,
and you became my savior.

**C: The stone that the builders rejected
has become the cornerstone.**

A: This is the word of the Lord,
how wonderful in our eyes.

**C: This is the day the Lord has made,
let us rejoice and be glad.**

Second Reading Acts 4:1-21

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, ²much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. ³So they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who heard the word believed; and they numbered about five thousand.

⁵The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved." ¹³Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of

Jesus. ¹⁴When they saw the man who had been cured standing beside them, they had nothing to say in opposition.

¹⁵So they ordered them to leave the council while they discussed the matter with one another. ¹⁶They said, "What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. ¹⁷But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name." ¹⁸So they called them and ordered them not to speak or teach at all in the name of Jesus. ¹⁹But Peter and John answered them, "Whether it is right in God's sight to listen to you rather than to God, you must judge; ²⁰for we cannot keep from speaking about what we have seen and heard." ²¹After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (Psalm 118:22)

C: Alleluia. The stone that the builders rejected has become the cornerstone. Alleluia

Gospel Reading Luke 20:1-26

The gospel is announced:

P: The Holy Gospel according to St. Luke the 20th chapter.

C: Glory to you O Lord.

One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders ²and said to him, "Tell us, by what authority are you doing these things? Who is it who gave you this authority?" ³He answered them, "I will also ask you a question, and you tell me: ⁴Did the baptism of John come from heaven, or was it of human origin?" ⁵They discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?' ⁶But if we say, 'Of human origin,' all the people will stone us; for they are convinced that John was a prophet." ⁷So they answered that they did not know where it came from. ⁸Then Jesus said to them, "Neither will I tell you by what authority I am doing these things."

⁹He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a long time. ¹⁰When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. ¹¹Next he sent another slave; that one also they beat and insulted and sent away empty-handed. ¹²And he

sent still a third; this one also they wounded and threw out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let us kill him so that the inheritance may be ours.’ ¹⁵So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Heaven forbid!” ¹⁷But he looked at them and said, “What then does this text mean: ‘The stone that the builders rejected has become the cornerstone’? ¹⁸Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.” ¹⁹When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

²⁰So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. ²¹So they asked him, “Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth.” ²²Is it lawful for us to pay taxes to the emperor, or not?” ²³But he perceived their craftiness and said to them, ²⁴“Show me a denarius. Whose head and whose title does it bear?” They said, “The emperor’s.” ²⁵He said to them, “Then give to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²⁶And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

After the reading:

P: The gospel of the Lord

C: Praise to you O Christ.

Children’s Sermon

Sermon

Hymn of the Day The Church’s One Foundation
(For music see Hymn 654 in the Red Hymnal)

**1. The church’s one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word.
From heav’n he came and sought her**

**to be his holy bride;
with his own blood he bought her,
and for her life he died.**

- 2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with ev'ry grace endued.**
- 3. Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.**
- 4. Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.**
- 5. Yet she on earth as union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.**

Apostles' Creed

A: We confirm our faith with the Apostles' Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

*The congregation will respond: **Hear our prayer.***

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C: Amen.

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

† THANKSGIVING †

Offering

Hymn of Thanksgiving As the offering is brought forward the congregation sings:

Lord Let My Heart Be Good Soil

For music turn to Hymn 713 in the Blue Hymnal

**Lord, let my heart be good soil,
open to the seed of your Word.
Lord, let my heart be good soil,
where love can grow and peace is understood.
When my heart is hard,
break the stone away.
When my heart is cold,
warm it with the day.
When my heart is lost,
lead me on your way.
Lord, let my heart,
Lord, let my heart,
Lord, let my heart be good soil.**

Text and music: Handt Hanson, b. 1950, Copyright 1985 Prince of Peace Publishing/Changing Church, Inc.

Offering Prayer

A: Let us pray:

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus our Savior and Lord. Amen.

Lord's Prayer

A: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

† SENDING †

Blessing

P: The blessing of the living God,
Father, Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.

C: Amen.

Sending Hymn Shout to the Lord
(For music turn to Hymn 821 in the Red Hymnal)

Verse

**My Jesus, my Savior,
Lord there is none like you;
All of my days
I want to praise
The wonders of your mighty love.
My comfort, my shelter,
Tower of refuge and strength;
Let ev'ry breath, all that I am
Never cease to worship You.**

Chorus

**Shout to the Lord all the earth
Let us sing power and majesty, praise to the King;
Mountains bow down
And the seas will roar
At the sound of Your name.
I sing for joy at the work of Your hands,
Forever I'll love You,
Forever I'll stand,
Nothing compares to the promise I have in You.**

Repeat Verse and Chorus

Dismissal

A: Go in peace. Serve the Lord.

C: God's Work. Our Hands.

Worship assistants TODAY:

Greeters and Ushers	Bill and Katy Stimmel
Acolyte	Tierney White
Nursery Care	Bill and Katy Stimmel
Counters	Linda Flood and Sue Kaufmann
Coffee Hour	Men of the church

Worship assistants for next Sunday, May 19

Greeters and Ushers	Spawton/Wood
Acolyte	Morgan Sackett
Altar Care	Helen Crown
Communion Assistants	Linda Flood and Sue Kaufmann
Nursery Care	Laura Stroup
Counters	Tom Kurlovitch and Helen Crown
Coffee Hour	Adele Garvey

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