

# St. John's Lutheran Church

Evangelical Lutheran Church in America

God's work. Our hands.



# The Third Sunday of Easter May 5, 2019 10:30 Holy Communion

In today's gospel we read of Easter evening when Jesus appears to his frightened and confused followers. How will he treat these followers who promised undying loyalty yet abandoned him at the first sign of trouble?

## Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

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#### Prelude and Announcements

<u>Gathering Hymn</u> Isn't He (For music turn to Hymn 88 in the Songbook binder)

- 1. Isn't He (ECHO) Beautiful (ECHO) Beautiful (ECHO) Isn't He (ECHO) Prince of Peace Son of God Isn't He
- 2. Isn't He (ECHO) Wonderful (ECHO) Wonderful (ECHO) Isn't He (ECHO) Counselor Almighty God Isn't He isn't He Isn't He
- 3. Yes You are (ECHO) Beautiful (ECHO) Beautiful (ECHO) Yes You are (ECHO) Prince of Peace Son of God Yes You are yes You are Yes You are
- 4. Yes You are (ECHO) Wonderful (ECHO) Wonderful (ECHO) Yes You are (ECHO) Counselor Almighty God Yes You are yes You are Yes You are

Text and Music: by John Wimber; CCLI# 1541, Copyright 1980 Mercy / Vineyard Publishing (Admin. by Music Services)

#### Apostles' Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

#### Thanksgiving for Baptism

P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

### C: Amen

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. *Water is poured into the font as the following is read:* 

We give you thanks, O God, O Living One,

for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you: the Finger Lakes, the Genesee River, and Lake Ontario. All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead,

who frees us from sin and raises us up to new life.

Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

Here death is washed away forever.

Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**  *Hymn of Praise* I Am the Resurrection and the Life (For music turn to Hymn 16 in the Songbook binder) Chorus I am the resurrection and the life all who believe in Me will never die I am the resurrection and the life all who believe in Me will live a new life. 1. I have come to bring the truth I have come to bring you life if you believe then you shall live. Chorus 2. In My word all men will come to know it is love which makes the spirit grow if you believe then you shall live. Chorus 3. Keep in mind the things that I have said remember Me in the breaking of the bread Chorus

if you believe then you shall live.

Text and music: Ray Repp, CCLI #9189, Copyright 1967 K & R Music Publishing

#### Prayer of the Day

#### A: Let us pray...

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show vourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C: Amen.

#### ÷ WORD 骨

#### First Reading Isaiah 50:4-7

<sup>4</sup>The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakenswakens my ear to listen as those who are taught. <sup>5</sup>The Lord God has opened my ear, and I was not rebellious,

I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. *After the reading the reader may say:* The Word of the Lord **C: Thanks be to God.** 

- <u>Scripture Poetry</u> Psalm 47 (*read responsively*) A: All the peoples, clap your hands,
  - shout your joy to God.

C:For God Most High is awesome, great king of all the earth.

A: The One who conquers peoples and sets them at our feet chooses for beloved Jacob a land to be our pride.

- C: God ascends the mountain to cheers and trumpet blasts.
- A: Sing out your praise to God, to the king, sing out your praise.
- C: For God rules the earth; sing praise with all your skill.
- A: God rules over nations, high on the sacred throne.
- C: Foreign rulers join the people of Abraham's God; all the powers on earth belong to God on high.

#### Second Reading Hebrews 4:12-16

<sup>12</sup>Indeed, the word of God is living and active, sharper than any twoedged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. <sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *After the reading the reader may say:* The Word of the Lord

### C: Thanks be to God.

#### Gospel Acclamation (John 2:11)

# C: Alleluia. Jesus revealed his glory, and his disciples believed in him. Alleluia

#### Gospel Reading Luke 24:36-53

The gospel is announced:

P: The Holy Gospel according to St. Luke the 24<sup>th</sup> chapter.

#### C: Glory to you O Lord.

<sup>36</sup>While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence. <sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures,<sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and

was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God. *After the reading:*P: The Gospel of the Lord
C: Praise to you O Christ.

Children's Sermon

#### <u>Sermon</u>

<u>Hymn of the Day</u> We Walk by Faith and Not by Sight (For music turn to Hymn 675 in the Blue Hymnal)

- 1. We walk by faith and not by sight; with gracious words draw near, O Christ, who spoke as none e're spoke: "My peace be with you here."
- 2. We may not touch your hands and side, nor follow where you trod; but in your promise we rejoice, and cry, "My Lord and God!"
- 3. Help then, O Lord, our unbelief; and may our faith abound to call on you when you are near and seek where you are found:
- 4. And when our life of faith is done, in realms of clearer light we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.; Music: Samuel McFarland, fl. 1816; arr. With one Voice, 1995. Arr. copyright Augsburg Fortress 1995

#### Nicene Creed

A: Let us confirm our faith with the Nicene Creed C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the Church

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. *The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with:* Lord in your mercy,

*The congregation will respond:* **Hear our prayer.** *The pastor concludes the prayer:* 

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.** 

<u>Peace</u>

P: The peace of the Lord be with you always.

#### C: And also with you.

P: We share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

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Offering & Special Music

<u>Hymn of Thanksgiving</u> Let the Vineyards Be Fruitful Lord For music turn to page 35 in the Blue Hymnal Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

#### **Offering** Prayer

A: Let us pray: Risen One,

C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

#### Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

#### C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has embodied the promise of eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with all the hosts of heaven, we praise your name and join in their unending hymn:

(Isaiah 6:3, spoken)

C: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. P: In the night in which he was handed over our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

#### Lord's Prayer

P: Lord remember us in your kingdom and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Communion Distribution

Welcome to the Lord's Supper! All who are baptized are invited to receive communion. You will receive bread from the communion assistant. (If you need gluten free wafers please ask the assistant distributing bread.) You may receive wine from either the common cup or in an individual glass. If you would like to receive in a glass please pick one up from the tray as you approach the altar rail. White grape juice is available in the individual glasses for those who do not wish to take wine. As we commune together everyone is invited to sing the following hymns:

Lamb of God (Page 39 of the Blue Hymnal) 491 Come Let Us Eat (Red Hymnal) 485 I Am the Bread of Life (Red Hymnal)

<u>Communion Blessing</u> After all have communed the pastor will say: P: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### C: Amen.

Post Communion Prayer

A: Let us pray...

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

#### C: Amen.

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#### <u>Blessing</u>

P: The blessing of the living God, Father, Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **C: Amen.** 

<u>Sending Hymn</u> God Is Here (For music see Hymn 526 in the Red Hymnal)

- God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of the Spirit into open minds and hearts.
- 2. Here are symbols to remind us of our life-long need of grace; here are table, font, and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in new-ness and renewal, God the Spirit comes to each.
- 3. Here our children find a welcome in the Shepherd's flock and fold; here as bread and wine are taken, Christ sustains us as of old.

Here the servants of the Servant seek in worship to explore what it means in daily living to be-lieve and to adore.

4. Lord of all, of church and kingdom, in an age of change and doubt, keep us faithful to the gospel; help us work your purpose out. Here, in this day's dedication, all we have to give, receive, we, who cannot live without you, we adore you! We believe!

Text: Fred Pratt Green, 1903-2000, copyright 1979 Hope Publishing Company. Music: Cyril V. Taylor, 1907-1991, copyright 1942, re. 1970 Hope Publishing Company

#### <u>Dismissal</u>

A: Go in peace. Serve the Lord. C: God's Work. Our Hands.

#### Worship assistants TODAY:

Greeters and Ushers	Bruce and Connie Stevenson
Acolyte	Joe Wyman
Altar Care	Helen Crown
<b>Communion Assistants</b>	Paul and Babette Huber
Nursery Care	Kristy Bullwinkle
Counters	Beth Perdan and Bettina Kalish
Coffee Hour	Melt Down the Mortgage Campaign

Worship assistants for next Sunday, May 12, 2019	
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#### Coffee Hour

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