

St. John's Lutheran Church

Evangelical Lutheran Church in America God's work. Our hands.



Christ the King

November 24, 2019 10:30 Service of the Word

What is true power? There are many definitions. Is it the ability to dominate? Is it the ability to control? Scientifically it is the rate at which work is done. What sort of power does the kingdom of God have? What is the power of faith? In today's gospel we will discover how true power from God works.

Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

⊕ GATHERING ⊕

Prelude and Announcements

Confession and Forgiveness

P: Blessed be the Holy Trinity, one God, the strength of our ancestors, the host of this gathering, the builder of the city that is to come.

C: Amen

P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful. (Silence for reflection and self-examination.)

P: God our helper,

C: we confess the many ways we have failed to live as your disciples.

We have not finished what we began.

We have feasted with friends but ignored strangers.

We have been captivated by our possessions.

Lift our burdens, gracious God.

Refresh our hearts and forgive our sin.

Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord, Amen

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus the Christ, your sins are forgiven. Rejoice with the angels at this good news.

C: Amen

<u>Gathering Hymn</u> Come, Ye Thankful People, Come (For music see Hymn 693 in the Red Hymnal)

- Come, ye thankful people, come; raise the song of harvest home.
 All be safely gathered in ere the winter storms begin.
 God, our maker, doth provide for our wants to be supplied.
 Come to God's own temple, come, raise the song of harvest home.
- 2. All the world is God's own field, fruit unto his praise to yield;

wheat and tares together sown, unto joy or sorrow grown. First the blade, and then the ear, then the full corn shall appear. Lord of harvest, grant that we wholesome grain and pure may be.

- 3. For the Lord our God shall come and shall take his harvest home; from his field shall in that day all offenses purge away; give his angels charge at last in the fire the tares to cast, but the fruitful ears to store in his garner evermore.
- 4. Even so, Lord, quickly come to thy final harvest home.
 Gather then thy people in, free from sorrow, free from sin, there, forever purified, in thy garner to abide.
 Come, with all thine angels, come, raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt. Music: George J. Elvey, 1816-1893

Greeting (2 Corinthians 13:13)

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

<u>Gathering Dialog</u> (Deuteronomy 26, 11, 8)

A: You are the treasured people of the Lord,

C: a people holy to the Lord our God.

A: Keep the words of the Lord in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the Lord.

Prayer of the Day

A: Let us pray.

Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

骨 WORD 骨

First Reading Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

<u>Scripture Poetry</u> Psalm 93 (read responsively)

A: Lord, you reign with glory, draped in splendor, girt with power.

C: The world stands firm, not to be shaken, for your throne, ageless God, has stood from of old.

A:Onward roll the waves, O God,

C: onward like thunder, onward like fury.

A: Thundering above the waters, high above ocean breakers, you, God, rise with might.

C: Your decrees stand unshaken; the beauty of holiness fills your house for ever, Lord.

Second Reading Colossians 1:11-20

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation: ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

After the reading the reader may say: The Word of the Lord

C: Thanks be to God.

Gospel Acclamation (Mark 11:9)

C: Alleluia. Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. Alleluia.

Gospel Reading Luke 17:20-37

The gospel is announced:

P: The Holy Gospel according to St. Luke the 17th chapter.

C: Glory to you O Lord.

²⁰Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, "The kingdom of God is not coming with things that can be observed; ²¹nor will they say, 'Look, here it is!' or 'There it is!' For, in fact, the kingdom of God is among you."

²²Then he said to the disciples, "The days are coming when you will long to see one of the days of the Son of Man, and you will not see it. ²³They will say to you, 'Look there!' or 'Look here!' Do not go, do not set off in pursuit. ²⁴For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. ²⁵But first he must endure much suffering and be rejected by this generation. ²⁶Just as it was in the days of Noah, so too it will be in the days of the Son of Man. ²⁷They were eating and drinking, and marrying and being given in marriage, until the day Noah entered the ark, and the flood came and destroyed all of them. ²⁸Likewise, just as it was in the days of Lot: they were eating and drinking, buying and selling, planting and building, ²⁹but on the day that Lot left Sodom, it rained fire and sulfur from heaven and destroyed all of them 30—it will be like that on the day that the Son of Man is revealed. ³¹On that day, anyone on the housetop who has belongings in the house must not come down to take them away; and likewise anyone in the field must not turn back. ³²Remember Lot's wife. ³³Those who try to make their life secure will lose it, but those who lose their life will keep it. ³⁴I tell you, on that night there will be two in one bed; one will be taken and the other left. ³⁵There will be two women grinding meal together; one will be taken and the other left." ³⁷Then they asked him, "Where, Lord?" He said to them, "Where the corpse is, there the vultures will gather."

After the reading:

P: The gospel of the Lord C: Praise to you O Christ.

Children's Sermon

Sermon

<u>Hymn of the Day</u> The Lord Now Sends Us Forth (For music see Hymn 538 in the Red Hymnal)

- 1. The Lord now sends us forth with hands to serve and give, to make of all the earth a better place to live. (Repeat Verse)
- 2. The angels are not sent into our world of pain to do what we were meant to do in Jesus' name;

that falls to you and me and all who are made free. Help us, O Lord, we pray, to do your will today. (Repeat Verse)

Text: Jose Aguiar; tr. Gerhard Cartford. Music: Attr. Pedro Infante

⊕ BAPTISM ⊕

Baptism of Rosalie Jane Ireland

Please turn to the Service of Holy Baptism on page 227 in the front of the Red Hymnal.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

⊕ THANKSGIVING ⊕

Offering & Special Music

<u>Hymn of Thanksgiving</u> As the offering is brought forward the congregation sings:

Lord Let My Heart Be Good Soil For music turn to Hymn 713 in the Blue Hymnal

Lord, let my heart be good soil, open to the seed of your Word.
Lord, let my heart be good soil, where love can grow and peace is understood. When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart,
Lord, let my heart,

Lord, let my heart be good soil.

Text and music: Handt Hanson, b. 1950, Copyright 1985 Prince of Peace Publishing/Changing Church, Inc.

Offering Prayer

A: Let us pray: God our provider,

C: we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

<u>Lord's Prayer</u>

A: Lord remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

⊕ SENDING ⊕

<u>Blessing</u>

P: Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

C: Amen

<u>Sending Hymn</u> Crown Him with Many Crowns (For music see Hymn 855 in the Red Hymnal)

 Crown him with many crowns, the Lamb upon his throne; hark, how the heav'nly anthem drowns all music but its own.

Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

- 2. Crown him the virgin's Son, the God incarnate born, whose arm those crimson trophies won which now his brow adorn; fruit of the mystic rose, yet of that rose the stem, the root whence mercy ever flows, the babe of Bethlehem.
- 3. Crown him the Lord of lovebehold his hands and side, rich wounds, yet visible above, in beauty glorified. No angels in the sky can fully bear that sight, but downward bend their burning eyes at mysteries so bright.
- 4. Crown him the Lord of life, who triumphed o'er the grave and rose victorious in the strife for those he came to save. His glories now we sing, who died and rose on high, who died, eternal life to bring, and lives that death may die.
- 5. Crown him the Lord of years, the potentate of time, creator of the rolling spheres, ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me; thy praise and glory shall not fail throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3,5; Godfrey Thring, 1823-1903, st.4. Music: George J. Elvey, 1816-1893

<u>Dismissal</u>

A: Go in peace. Serve the Lord. C: God's Work. Our Hands.

IAM BEING PERSECUTED! I'M NOT GETTING WHAT - WANT WKE 18:1-13 THINK JESUS IS TAUKING OF PERSECU IPRAY & PRAY & PIRAY WHAT

Worship assistants TODAY:

Greeters and Ushers Tom and Carol Urbanic

Acolyte Morgan Sackett Nursery Care Beth Perdan

Counters Tom Kurilovitch and Helen Crown

Coffee Hour The Irelands

Worship assistants for next Sunday, December 1, 2019

Greeters and Ushers Rob and Laura Stroup

Acolyte Rudy Stroup
Altar Care Linda Thompson

Communion Assistants Bruce and Connie Stevenson

Nursery Care Kristi Bullwinkle

Counters John and Linda Thompson

Coffee Hour Urbanics/Stimmels

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St. John's Lutheran Church

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