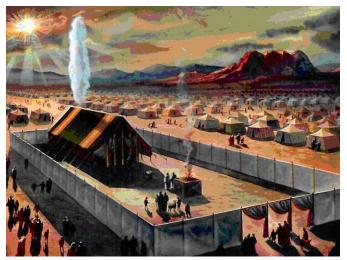


# St. John's Lutheran Church

**Evangelical Lutheran Church in America** God's work, Our hands.



## Journeying with God Exodus 40 October 7, 2018 10:30 Service of the Word

Exodus 40 marks the end of the book. A lot has happened! We began with the Israelites enslaved in Egypt and Moses was a shepherd. Through numerous plagues from God the Egyptians decided to free the Israelites and Moses began to lead them. They've faced numerous problems. By God's power all of those problems were overcome. The story is far from over, but here at the end of Exodus we discover religious rituals beginning and the people can begin to actually practice their belief in God.

## Welcome to worship today!

If you are visiting with us we invite you to sign the Guest Book in the back of the sanctuary.

Nursery care is available during the service. Please see one of the ushers if you need more information.

## 

#### Prelude and Announcements

#### Confession and Forgiveness

P: Blessed be the Holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

#### C: Amen

P: Let us confess our sin, calling for God's transforming power. *(Silence for reflection and self-examination.)* 

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen. P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus our Lord.

C: Amen.

<u>Gathering Hymn</u> My Life Flows On in Endless Song (for music please turn to Hymn 763 in the Red Hymnal)

1. My life flows on in endless song; above earth's lamentation, I catch the sweet, though far-off hymn That hails a new creation.

Refrain

No storm can shake my inmost calm while to that Rock I'm clinging. Since Christ is Lord of heaven and earth, how can I keep from singing?

#### 2. Through all the tumult and the strife,

I hear that music ringing. It finds an echo in my soul. How can I keep from singing? Refrain

- 3. What though my joys and comforts die? The Lord my Savior liveth. What though the darkness gather round? Songs in the night he giveth. Refrain
- 4. The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing? Refrain

Text and Music: Robert Lowry

#### Greeting (2 Corinthians 13:13)

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

#### Gathering Dialog (Deuteronomy 26, 11, 8)

A: You are the treasured people of the Lord,

#### C: a people holy to the Lord our God.

A: Keep the words of the Lord in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the Lord.

#### Prayer of the Day

A: Let us pray...

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

#### C: Amen.

## 

#### First Reading Exodus 40

A1: The Lord spoke to Moses: <sup>2</sup>On the first day of the first month you shall set up the tabernacle of the tent of meeting. <sup>3</sup>You shall put in it the ark of the covenant, and you shall screen the ark with the curtain.<sup>4</sup>You shall bring in the table, and arrange its setting; and you shall bring in the

lampstand, and set up its lamps. <sup>5</sup>You shall put the golden altar for incense before the ark of the covenant, and set up the screen for the entrance of the tabernacle. <sup>6</sup>You shall set the altar of burnt offering before the entrance of the tabernacle of the tent of meeting, <sup>7</sup> and place the basin between the tent of meeting and the altar, and put water in it.<sup>8</sup>You shall set up the court all around, and hang up the screen for the gate of the court. <sup>9</sup>Then you shall take the anointing oil, and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it shall become holy. <sup>10</sup>You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar shall be most holy. <sup>11</sup>You shall also anoint the basin with its stand, and consecrate it. <sup>12</sup>Then you shall bring Aaron and his sons to the entrance of the tent of meeting, and shall wash them with water, <sup>13</sup> and put on Aaron the sacred vestments, and you shall anoint him and consecrate him, so that he may serve me as priest. <sup>14</sup>You shall bring his sons also and put tunics on them, <sup>15</sup> and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout all generations to come.

A2: Moses did everything just as the Lord had commanded him. <sup>17</sup>In the first month in the second year, on the first day of the month, the tabernacle was set up. <sup>18</sup>Moses set up the tabernacle; he laid its bases, and set up its frames, and put in its poles, and raised up its pillars; <sup>19</sup>and he spread the tent over the tabernacle, and put the covering of the tent over it; as the Lord had commanded Moses. <sup>20</sup>He took the covenant and put it into the ark, and put the poles on the ark, and set the mercy seat above the ark; <sup>21</sup> and he brought the ark into the tabernacle, and set up the curtain for screening, and screened the ark of the covenant; as the Lord had commanded Moses. <sup>22</sup>He put the table in the tent of meeting, on the north side of the tabernacle, outside the curtain, <sup>23</sup> and set the bread in order on it before the Lord; as the Lord had commanded Moses.<sup>24</sup>He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle, <sup>25</sup> and set up the lamps before the Lord: as the Lord had commanded Moses.<sup>26</sup>He put the golden altar in the tent of meeting before the curtain, <sup>27</sup> and offered fragrant incense on it; as the Lord had commanded Moses. <sup>28</sup>He also put in place the screen for the entrance of the tabernacle. <sup>29</sup>He set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering as the Lord had commanded Moses.<sup>30</sup>He set the basin between the tent of meeting and the altar, and put water in it for washing, <sup>31</sup> with which Moses and Aaron and his sons washed their hands and their feet. <sup>32</sup>When they went into the tent of meeting, and when they approached the altar, they washed; as the Lord had commanded Moses. <sup>33</sup>He set up the court around the tabernacle and the altar, and put up the screen at the gate of the court. So Moses finished the work.

A3: Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. <sup>35</sup>Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the Lord filled the tabernacle. <sup>36</sup>Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; <sup>37</sup>but if the cloud was not taken up, then they did not set out until the day that it was taken up. <sup>38</sup>For the cloud of the Lord was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.

*After the reading the reader may say:* The Word of the Lord **C: Thanks be to God.** 

Scripture Poetry Psalm 16 (read responsively)

A: Protect me, God, I turn to you for help. I profess, "You are my Lord, my greatest good."

C: I once put faith in false gods, the idols of the land.

A: Now I make no offering to them, nor invoke their names. Those who chase after them add grief upon grief.

- C: Lord, you measure out my portion, the shape of my future;
- A: you mark off the best place for me to enjoy my inheritance.
- C: I bless God who teaches me, who schools my heart even at night.

A: I am sure God is here, right beside me. I cannot be shaken.

C: So my heart rejoices, my body thrills with life, my whole being rests secure.

A: You will not abandon me to Sheol,

#### nor send your faithful one to death. C: You show me the road to life: boundless joy at your side forever!

#### Second Reading Ephesians 2:11-22

<sup>11</sup>So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

<sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God. After the reading the reader may say: The Word of the Lord C: Thanks be to God.

Video Sermon "Rhythm" from the Nooma series by Rob Bell

<u>Hymn of the Day</u> Take Up Your Cross For music turn to Hymn 81 in the Songbook Binder

In a world of many voices calling at me, it's hard to hear the one that's true. Even when I hear it, when my heart discerns it, I lack the will to see it through. Though I'm falling, falling, the voice is always calling: Take up your cross. Take up your cross. Take up your cross and follow me, and follow me.

2. The call is hard to swallow: Take up your cross and follow. The words reach deep inside of me. I find myself so troubled, to lose my life, be humble, the sins within refuse to see, Though I'm falling, falling, the voice is always calling: Take up your cross. Take up your cross. Take up your cross and follow me, and follow me.

Text and music: Dakota Road

#### Apostles' Creed

A: We confirm our faith with the Apostles' CreedC: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Prayers of Intercession

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The pastor will begin the prayer with a petition and then invites the congregation to add additional petitions and thanksgivings. Please conclude your petition with: Lord in your mercy,

The congregation will respond: Hear our prayer.

The pastor concludes the prayer:

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior. **C: Amen.** 

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace.

#### 

Offering & Special Music

<u>Hymn of Thanksgiving</u> As the offering is brought forward the congregation sings: Lord Let My Heart Be Good Soil For music turn to Hymn 713 in the Blue Hymnal

Lord, let my heart be good soil, open to the seed of your Word. Lord, let my heart be good soil, where love can grow and peace is understood. When my heart is hard, break the stone away. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way. Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text and music: Handt Hanson, b. 1950, Copyright 1985 Prince of Peace Publishing/Changing Church, Inc.

#### **Offering** Prayer

A: Let us pray: God of life,

C: you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

#### Lord's Prayer

A: Lord remember us in your kingdom and teach us to pray: C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## 

#### <u>Blessing</u>

P: God, creator of all things, speaking reformation into being; Jesus the Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, Son, and Holy Spirit bless you now and forever. **C: Amen.**  <u>Sending Hymn</u> We are a Chosen People of God For music please turn to Hymn 79 in the Songbook binder

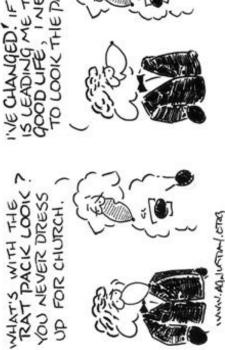
Refrain

We are a chosen people of God; called into light and gathered in love; redeemed and held by the holy one. We are a chosen people of God.

- 1. Look around you and see people in your neighborhood; endless variety God has created good. We're a part of it all, chosen and called. *Refrain*
- 2. Look around you and see the blessing given us; earth, sky, and sea; they're all placed in our trust. We're a part of it all, chosen and called. *Refrain*
- 3. Look around you and see not all is going right. In this mystery; We're called to be a light. We're a part of it all, chosen and called. *Refrain*

Text and music: David Lee Brown, Larry Olson, Karol Baer; copyright 1990 Dakota Road Music, used by permission

<u>Dismissal</u> A: Go in peace. Serve the Lord. C: God's Work. Our Hands.





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#### Worship assistants TODAY:

Karen and Jim Spawton
Joe Wyman
Laura Stroup
Bruce Boncke and Art Fields
Gay Card

#### Worship assistants for next Sunday, October 14, 2018

Greeters and Ushers	Phyllis and Dick Henderson
Acolyte	Abbie Bullwinkle
Nursery Care	Kristi Bullwinkle
Counters	Babette Huber and Nancy Pape
Coffee Hour	Adele Garvey

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